

RULES AND REGULATIONS AND
Premium List

One Hundred and Eight Second Exhibition of the
Franklin County
Agricultural Society

Sunday, Monday, Tuesday, Wednesday, Thursday, Friday & Saturday

September 17, 18, 19, 20, 21, 22 and 23

2023

Pari-Mutuel Racing

September 17th, 18th, 19th, 20th, 22nd, and 23rd

Stake Races

17th, 18th, 19th, 20th

Member of National Trotting Association

All Events on Daylight Savings Time 207-778-6083

Farmingtonfair.org

Facebook: farmingtonfair

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NOTICE:
No dogs allowed on the grounds.

FRANKLIN COUNTY AGRICULTURAL SOCIETY

SEMI-ANNUAL MEETING

Semi-Annual Meeting will be held at the Secretary's Office, Wednesday, September 20, 2023,
at 1:00 p.m.

The Annual Meeting of the Society will be held in Farmington, the first Wednesday in
December 2023 at 7:00 p.m.

FAMILY MEMBERSHIP

Annual Membership	\$100.00
Life Membership	\$500.00
Family Ticket (Includes Children under 18)	\$75.00
Adult week pass	\$55.00
Child week pass (8-12)	\$25.00

ADMISSION TICKETS

Sunday - Saturday

7 & under	FREE
8 to 11	\$5.00
12 and up	\$10.00
Senior 62 and over Tue & Thus	\$5.00

**** FREE
PARKING****

All entries in Division numbers 1 and 2 should be made on or before one week prior to the Show and Fair.

All articles except cut flowers exhibited for premium in Division Numbers 3 and 4 must be entered on the Secretary's book by Saturday, September 16th, 2023, and must be properly entered and placed on exhibition not later than 5:00 p.m. Saturday, September 16th, 2023. Articles may be entered between the hours of 9:00 a.m. and 5:00 p.m. on Friday or Saturday.

Blue ribbons for 1st, Red for 2nd, Old Gold for 3rd, White for 4th, Green for 5th, Pink for 6th, and Purple for 7th, in each of the classes in Division 1 and 2 will be awarded as applicable.

Telephone connections from September 10th to the close of the fair.

Trustees: Glenda Barker, Craig Jordan, Terry Mosher, Rupert Pratt, Tom Sawyer

ORGANIZATION FOR 2023

FRANKLIN COUNTY AGRICULTURAL ASSOCIATION 2023 TRUSTEES and SUPERINTENDENTS

FIELDS AND GROUNDS:

Tom Sawyer
Contracts and Rentals – Rupert Pratt
Starbird Building – Jeff Wright
Outside Independent – Rupert Pratt

FIRST AND SECOND DIVISIONS:

Rupert Pratt-Terry Mosher
Pulling, Show Oxen-Steers, Scooting, Etc.
Terry Mosher
Dairy Superintendent
Rupert Pratt, Randy Hall - Asst.
Beef Superintendent
Rupert Pratt, Randy Hall - Asst.
Sheep Superintendent
Rupert Pratt
4-H Livestock
Rupert Pratt, Randy Hall - Asst.
Draft Horses and Ponies
Rupert Pratt
Poultry
Mike Turner

THIRD AND FOURTH DIVISIONS:

Exhibition Hall - Glenda Barker

FIFTH DIVISION:

Mechanical - Rupert Pratt, Steve Lilley & Skip Forbes, Asst.

RACING SUPERINTENDENT:

Craig Jordan, (Program Advertising and Distribution)

PRESIDENT - Randy Hall

VICE PRESIDENT – Jeff Wright

SECRETARY - Neal Yeaton

TREASURER/COLLECTOR - Marcus Rowe

SUPERVISOR ENTERTAINMENT – Ric & Sandy Haskell

SUPERVISOR OF SAFETY/SECURITY –Eddie Hastings

AGRICULTURAL MUSEUM –Jeff O’Donell

EXTRACT FROM THE LAW

“If any person shall, contrary to the regulations of said officers, and after notice thereof, enter or pass within the bounds so fixed, he shall forfeit a sum not exceeding five dollars, to be recovered on complaint in behalf of the State in any Court competent to try same, for the use and benefit of the society.”

NOTICE

RV's, Travel Trailers (tent, P/U, tow type), and Motor Homes shall all be self-contained units or hook to Fair's sewer connections. Due to recent changes in the Department of Health Rules and Regulations, fairgrounds and parks have been restricted for the disposal of sewage and grey wastewater and other material involving health hazards.

It will be the responsibility of the owner to dispose of sewage properly. Any domestic water connections to these units must have an air gap fixture between the hose and the unit, also known as vacuum breaker. There can be no grey water drainage.

Any unit and owner found to be in violation of these two (2) Rules will be expelled from the Association Area property. Anyone found in violation will be subject to a fine as per the Department of Human Services Ruling, effective the first day of violation. Upon receipt of the parking fee a permit will be issued.

No Carnies in Livestock Area.

IMPORTANT NOTICE

Federal law requires that we report to the Internal Revenue Service prizes, awards, or premiums paid to any individual or partnership if the amounts paid aggregate \$600.00 or more. We are also required to provide the Federal Identification (E.I.) number or Social Security number of such persons. If we are not furnished the E.I. or Social Security number or are furnished an incorrect number *we must withhold 20% of the amount to be paid.*

Accordingly, it is most important that all persons furnish us with their numbers if exhibiting or participating in fair activities where premiums or prizes may be awarded.

PRIZES FOR 3rd & 4th DIVISIONS

Prizes should be picked up between Thursday and Saturday of fair week at the Secretary's Office.

NOTICE OF LIABILITY INSURANCE

FCAS will only accept a certificate of Insurance showing Farmington Fair dates or ME Association of Livestock Exhibitors Insurance.

FCAS does not accept Association of New England Ox Teamsters as proof of Liability Insurance.

Sunday through Saturday in the Livestock Area: “Lane Barnyard Animals”
 Museums and Exhibition Hall ~ No vehicles on the Midway after 10 a.m.
 Western Maine Beekeepers - M. ~ Western Maine Blacksmiths - M.
 Maple Syrup demonstrations daily. Check Sap House for schedule.

SUNDAY, Sept. 17th

10:00 a.m. Maine Barrel Racing - S.R.
 10:00 a.m. Steer & Oxen 2100, 2500 and under - P.R.
 10:00 a.m. 4-H Working Steer Pull followed by 4-H Working Steer Show – W.A.
 10:00 a.m. Poultry Show Display – S.B.
 12 -2 p.m. Arizona Rose & The Rich Ric Band - P
 1:00 p.m. Oxen 2900, 3300, and under, kids class - P.R.
12 - 9 p.m. Midway open
 1:00 p.m. Corn Hole Tournament Sign up – on Midway
2:00 p.m. Corn Hole Tournament - Midway
 2:00 p.m. Pari-Mutuel Racing – R.G.
 2:30 p.m. Costume Contest (3 & 4 yr. olds) - W.A.
 3 - 5 p.m. ME’ n Mo – P.
 4:00p.m. Pie Eating Contest (5 – 18 yr. olds) – W.A.
 5:00 p.m. Bike Drawing - P Must be present to win (Sign up in Exhibition Hall)
 6:00 p.m. Kids Bike Race – R.G.
 6 – 7:30 p.m. Travis Pinkham & Doug Mathieu - P
 6:30 p.m. Miss Farmington Fair Pageant - P.R.

MONDAY, Sept. 18th - Agriculture Education Day

12:00 p.m. 4-H Horse Show
 12:00 p.m. Oxen 3700, and under followed by Oxen Sweepstakes – P.R.
 12 - 2 p.m. Ken & Jane Brooks - P
 2:00 p.m. Pari-Mutuel Racing – R.G.
 2:00 p.m. 2900 & under 6ft elimination followed by
 3300 & under 6 ft. elimination – P.R.
 3 - 5 p.m. Brian Gelina & Harold Bailey – P.
3 – 9 p.m. Midway Open – Ride Special 5 – 9 p.m. \$20.00
 4:00 p.m. 4-H Dairy - W.A.
 6:00 p.m. Bike Drawing – P. Must be present to win (Sign up in Exhibition Hall)
 6 – 7 p.m. Posh – P.
 6:30 p.m. Drag Your Neighbor – R.G. Sponsored by Harris Septic Services
 6:30 p.m. Steer & Oxen 3700 and under and over elimination - P.R.

TUESDAY, Sept. 19th

Senior Citizen 62 & up \$5.00

12:00pm. Farmer’s Steer & Ox Scooting followed by Pull – P.R.
 12:00p.m. Exhibition of Best Oxen & Steer Teams – S.R.
 12 - 2 p.m. Arizona Rose & The Rich Ric Band – P.
 12:30 p.m. Best and Best Matched Oxen & Steers, Beef Oxen & Steers. - S. R.
 2:00 p.m. Pari-Mutuel Racing - R.G.
 2 - 3 p.m. Nick Rowley – Extension Agent presentation on gardening – P.
 3 - 5 p.m. Sammi Angel & Jim Harris - P
3 – 9 pm. Midway Open
 4:00 p.m. 4-H Baby Beef show followed by 4-H Beef Heifer show
 and Market Steer show - W.A.
 4-H Swine show followed by Market Swine show - W.A.
 4-H Sheep Show followed by Market Lamb Show – S.B.
 6:00 p.m. Bike Drawing - P Must be present to win (Sign up in Exhibition Hall)
 6:30 – 8:30 p.m. David Mallett Band- R.G.
 7 - 9 p.m. NAWA -Wrestling - P.R.

WEDNESDAY, Sept. 20th - Ride Special

- 12:00 p.m. Farmers Draft Horse Twitching followed by
Horse Scooting & Pull Horse Pull 3000, 12 ft.
Elimination - PR
- 12 - 2 p.m. Breakin' Strings - P.
- 1 - 9 p.m. Midway open – Ride Special ~ 1 p.m. - 9 p.m. \$25.00**
- 2:00 p.m. Pari-Mutuel Racing – R.G.
- 3 – 5 p.m. Denny Breau– P.
- 5:00 p.m. Kids' Pedal Tractor Pull - P. R.
- 6:00 p.m. Bike Drawing – P. Must be present to win (Sign up in Exhibition Hall)
- 6 – 8 p.m. Breakin' Strings – P.
- 6:30 p.m. Youth Action - SB
- 7:00 p.m. Horse versus Ox 6ft Sweepstakes Elimination – P.R.
- 7 – 9 p.m. No Left Turn – R.G.

THURSDAY, Sept. 21st - Senior Citizens Day (62 & older \$5.00)

- 12:00 p.m. Horse Pulls 2900 Distance followed by 3100 & under distance
3000 & 2 lb. of Rock – P.R.
- 12 - 2 p.m. Hot Dam Duo - P.
- 2:00 p.m. Pari-Mutuel Racing - R.G.
- 2 – 3 p.m. Nick Rouley – Extension Agent Gardening Talk – P.
- 3 - 5 p.m. Chris Poulson & Friends - P.
- 3 - 8 p.m. Midway Open**
- 6:00 p.m. Bike Drawing – P. Must be present to win (Sign up in Exhibition Hall)
- 6 – 7:30 p.m. Old Gold Blues Band - P.
- 6:30 p.m. **The Outer Limits Tour Motor Cycles** sponsored by Mountain Side Power Sports,
Ripley & Fletcher, Falls Road Vet Clinic, Hight Chevy - R.G.
- 7:00 p.m. Horse Pull 3100 & under, 12 ft. elimination 2 hitch - P.R.

FRIDAY, Sept. 22nd

- 12 – 2 p.m. Crooked Bill - P.
- 12:00 p.m. Horses Pull 3200 & under followed by 3400 & under & Sweepstakes - P. R.
- 2:00 p.m. Pari-Mutuel Racing – R.G.
- 3 – 5 p.m. Doug Mathieu W/Tim & Jeff Lambert – P.**
- 3 – 10 p.m. Midway Open**
- 4:00 p.m. 4-H Dairy Goat Show – W.A.
- 6:00 p.m. Bike Drawing - P Must be present to win (Sign up in Exhibition Hall)
- 6 - 8 p.m. Sammi Angel & Jim Harris - P
- 6:30 p.m. Truck/Tractor Pull – Sponsored by Ripley Fletcher used cars, Harris Septic
Services - R.G.
- 6:30 p.m. Horse Pull 3300 lbs. - under/over 12 feet elimination – P.R.

SATURDAY, Sept. 23rd

- 9:00 a.m. Heart of Maine Dairy Goat Show
- 10:00 a.m. Horse Pulling 3300 and under P.R.
- 10 a.m. - 10 p.m. Midway open**
- 12 - 2 p.m. Davidson County Line - P.
- 1:00 p.m. 3 Horse Distance followed by 3 Horse 20 ft. short pull - P.R.
- 2:00 p.m. Pari-Mutuel Racing - R.G.
- 3 - 5 p.m. Shawna Bell & Wicked Riot - P.
- 5:00 p.m. Bike Drawing – P. Must be present to win (Sign up in Exhibition Hall)
- 7:00 p.m. Demolition Derby – sponsored by Farmington Ford, Franklin
Chrysler, Tuttle Used Cars

Building Key

- | | |
|----------------------|--------------------------|
| 1. E. - Exhibit Hall | 6. S.R. - Show Ring |
| 2. P. - Park | 7. S. - Stage |
| 3. P.R- Pulling Ring | 8. W.A. - Worthley Arena |

4. R.G.- Race Grandstand
5. S.B.- Sheep/Hog Barn

9. M. - Museum
10. R.S.- Red Schoolhouse

General Rules and Regulations

Exhibitors are requested to carefully read every line in this book and govern themselves accordingly.

1. All property must be entered in the name of the *bona fide* owners and, with the exception of draft classes open to the World, must be owned and kept in possession of the exhibitor fifteen days previous to the Fair. Satisfactory evidence of ownership must be shown at the time of entry. The return of property to former owner, either directly or indirectly, within fifteen days from close of the Fair shall be sufficient cause for the withholding of all Premiums to that exhibitor. All grain, fruit, vegetables, dairy products, household and mechanical manufacturers must be raised or made by the exhibitor thereof.
2. Dairy and Beef are by invitation only, Sheep entries should be made on or before September 1st. Sheep, Dairy and Beef cattle, including cows, must be on the Show grounds in the places assigned to them by 12 noon Sunday and remain until released. Each exhibitor may show over two animals in single class but will be paid only two monies.
3. All entries in Division 2 should be made on or before Sept.1.
4. All articles intended to be entered for premiums in the Third and Fourth Divisions must be entered on the Secretary's book on **Friday between 9:00 a.m. to 5:00 p.m. and Saturday between 9:00 a.m. and 5:00 p.m.** and placed on exhibition, except cut flowers, which must be on exhibition before 12:00 noon Sunday. Space should be reserved ahead for flowers.
5. All articles entered for a premium must have a card attached to them with the numbers and name of the exhibitor, as entered on the Secretary's book, and must remain on exhibition until 7:00 A.M. the next day after the Fair is over. Premiums forfeited if articles are removed before this time or if exhibitors or interested parties interfere in any way with the awarding judges. Articles not picked up after the Fair is over will be disposed of.
6. *Positively* no entries will be allowed after the entry books leave the Secretary's office. Judges will see that this rule is not violated.
7. Show Oxen and Steers competition is open to the World. No person or company can enter for premium more than one herd and two groups of the same breed in any class. No person shall act as a judge for awarding prizes for which he is in any way a competitor. The Judge shall, in all cases, withhold premiums when the animal or article is NOT of a Superior Quality, even if there is no competition, and shall award according to his judgment. Competitors to be weighed by breed.
8. Before entries are accepted in 2023 all Pulling Horses, Ponies and Cattle have to be identified by tattoo or some other type of identification. This is in accordance with a meeting held April 9th, 1976 in Augusta by Maine Fairs Superintendents of Livestock.
9. Except under the terms and rules of Divisions 1 and 2, no person residing without the limits of the Society shall compete for premiums except diplomas. Mt. Vernon and Vienna are within this Society's limits. Division 3 is open to a permanent resident of the State of Maine.
10. Any person who shall knowingly violate the regulations of the Society or shall seek to obtain a premium by false pretenses or improper interference with judges, State Veterinarian or State Official or any person exercising cruelty or using profane or obscene language shall be excluded from competition and forfeit all prize money.
11. Dogs are prohibited from the grounds.
12. For registered stock competing for a premium, there shall be presented registration and transfer papers of said animals.
13. SAFETY OF EXHIBITS — Though the Association will take reasonable precautions to

ensure the safety of articles sent or brought to the Exhibition, yet it must be distinctly understood that owners themselves must assume all risk. Should any article be accidentally injured, lost or stolen, while the Association will give the assistance in its power toward the recovery of same, it will not make any payment for the value thereof.

Entries in any division can be made by mail, and such will receive careful attention. The secretary will be at his office, Franklin Park, Friday, September 16th. Exhibitors are urged to send entries early and avoid the rush on Saturday.
For additional information, address the Trustees, or

Neal Yeaton, Secretary P.O. Box 652
Farmington, Maine 04938
778-6083

HEALTH REQUIREMENTS FOR DOMESTIC ANIMALS AT FAIRS, LIVESTOCK SHOWS, AND EXHIBITIONS INCLUDING HARNESS RACING:

- A. Cattle from all countries may show without Brucellosis or Tuberculin test prior to showing, providing the herd is not under quarantine.
- B. Domestic animals, offered for show or exhibition at any fair, or livestock or poultry show, or exhibition showing evidence of external parasites, foot rot, shipping fever, warts or other diseases may be excluded from, ordered removed, or otherwise handled as the Director of the Divisions of Animal Industry may direct. It is recommended that all cattle be vaccinated for IBR and P.I.3 within six months of the show.
- C. All domestic animals originating outside the State must meet the same requirements to show as are required for entry into the State.
- D. All Maine equines, assembled at Shows, Fairs, Race Meets, Pulling Exhibitions, or other such functions that the Commissioner of Agriculture may designate, shall have been officially tested and found to be negative for equine infectious anemia and accompanied by a report certifying that said test was conducted within three years from the time that the blood was drawn; exception: nursing foals under 6 months of age.

The person or persons in charge of the Shows, Fairs, Race Meets, Pulling Exhibition, or other such functions that the Commissioner of Agriculture may designate, shall ascertain that a copy of the official test accompanies each equine, and such reports may be available for inspection by an agent of the Commissioner of Agriculture upon request. Failure to furnish such reports shall exclude equines from the events.

Rule IX, Section 13(a) of the Rules and Regulations of the Maine State Harness Racing Commission is hereby deemed to be incorporated herein by reference and applicable to all horses assembled at a Harness Race Meet, including but not limited to, standard-bred horses, lead ponies, marshal mounts, stallions and brood mares. Harness Racing Commission personnel may assist in the enforcement of this regulation insofar as they are permitted and authorized by law.

Whoever violates this regulation shall be punishable as provided in 7 M.R.S.A., 1706.

These rules and regulations shall be published once in the Daily Kennebec Journal, printed in Augusta, Maine. This amendment became effective March 15, 1976.

2023 FAIR SEASON

NAME OF FAIR	LOCATION	DATE
Monmouth Fair	Monmouth	June 21 - June24
Houlton Fair	Houlton	July 1 - 4
Ossipee Valley Fair	South Hiram	July 6 - 9
Waterford World's Fair	Waterford	July 14 - 16
Pittston Fair	Pittston	July 20 - 23
Union Fair	Union	July 26 - 30
Northern Maine Fair	Presque Isle	July 29 - Aug. 6
Bangor Fair	Bangor	Aug. 3 - 6
Topsham Fair	Topsham	Aug. 9 - 13
Skowhegan Fair	Skowhegan	Aug. 10 - 19
Acton Fair	Acton	Aug. 24 - 27
Piscataquis Valley Fair	Dover-Foxcroft	Aug. 24 - 27
Washington County Fair	Pembroke	Aug. 26 - 27
Windsor Fair	Windsor	Aug. 26 - Sept. 4
Blue Hill Fair	Blue Hill	Aug. 31 - Sept. 4
Harmony Free Fair	Harmony	Sept. 1 - 4
Springfield Fair	Springfield	Sept. 1 - 4
Clinton Lions Fair	Clinton	Sept. 7 - 10
Litchfield Fair	Litchfield	Sept. 8 - 10
Oxford County Fair	Oxford	Sept. 13 - 16
New Portland Lion's Fair	N. New Portland	Sept. 15 - 17
Farmington Fair	Farmington	Sept. 17 - 23
Common Ground Fair	Unity	Sept. 21 - 24
Cumberland Fair	Cumberland Ctr.	Sept. 24 - 30
Fryeburg Fair	Fryeburg	Oct. 1 - 8

PREMIUM LIST

FIRST DIVISION

TERRY MOSHER and RUPERT PRATT - Superintendents

All Events Daylight Savings Time

All Registration Papers Will Be Checked With Entry

Proof of Rabies Shots for all eligible animals required.

Members of the same firm or from the same farm will be regarded as one exhibitor. Animals will be identified at the Show by Registration papers. The law regarding State stipend now requires that no premiums shall be offered or paid on grade males.

Purebred Animals. All animals entered must be purebred and present at the time of entry, or on request of proper officials, purebred registration, certificate showing name, age, register number, sire and dam, issued by the association making such registration. No premiums will be paid on grade males in compliance with the State Laws. Entries must be registered in owner's name. These papers must be shown on request by exhibitor to Fair or State Officials.

DEPT. 1 - FOR THE EXHIBITION OF REGISTERED

**A. - JERSEY, B. - HOLSTEIN, C. - BROWN SWISS, D. - GUERNSEY,
E. - MILKING SHORTHORN, F. - AYSHIRE AND H. - DUTCH BELT**

Open to State

Rupert Pratt, Supervisor - Randy Hall, Asst. Supervisor

DEPT. 2 - FOR THE EXHIBITION OF REGISTERED

**A. - CHAROLAIS, B. - DEVON, C. - SHORTHORN, D. - ABERDEN ANGUS,
E. - HEREFORD, F. - BELTED GALLOWAY, G. - SIMMENTAL,
H. - CHIANINA, I. - BRAHMAN, J. - ME ANJOU**

Rupert Pratt, Supervisor - Randy Hall, Asst. Supervisor

DEPT. 3 - Heart of Maine Dairy Goat Association

Farmington Fair Dairy Goat Show

Farmington Fairgrounds, Farmington, ME

September 23, 2023

Official ADGA Sanctioned Junior Doe Show and Combined Doe Show

The Junior and Combined shows are separately sanctioned.

Judge: Danielle Carolei

Chair: Lukas Austin, 863 Blackstream Rd, Hermon, ME 04401, lukasaustin32701@gmail.com

Secretary: Kassie Dwyer, 242 Brighton Rd, Athens, ME 04912, LoveMoo11@gmail.com

Entry Fee: \$6 per animal per sanction if entry is received by **September 8th, 2023**. All late or day of show entries: \$10 per animal per sanction.

Make checks payable to: HOMDGA or use PayPal:

HOMDGA Maine@gmail.com.

Fees **MUST ACCOMPANY** entries and be postmarked or arrive by noon of September 16, 2023 or day of show rate will be charged.

Mail show entries to: Kassie Dwyer 242 Brighton Rd. Athens, Me. 04912.

Electronic entries are encouraged (LoveMoo11@gmail.com) but checks/payment must be in by the entry date above.

Lot Breed Registered Name Exhibitor

This is an ADGA Sanctioned Show. Exhibitors in the past have requested show officials to process AGS paperwork to assist them in qualifying for AGS Championships. On January 27, 2008 HOMDGA adopted the following policy: For AGS show wins, the AGS member will bring the appropriate paperwork filled out (except for judge and secretary part.) It is the discretion of the ADGA judge as to if they choose to sign this paperwork. The paperwork will remain in the possession of the show secretary or judge following being completed. The secretary or judge will be responsible to mail the paperwork (this will be based on the judges preference). The AGS Member will pay a fee. Members of the Heart of Maine Dairy Goat Association will be charged a fee of \$10.00. Non-club members will be charged a fee of \$25. The AGS member is responsible for providing a stamped addressed envelope to AGS, a check/cash for the club fees and a separate check for the AGS fees at time of request (which must be at time championship tattoo is checked).

SHOW RULES AND GUIDELINES

1. All animals must be inspected prior to unloading by HOMDGA or designee. Any animals showing signs of contagious and/or infectious diseases will result in the herd being asked to leave the grounds with no refund of entry fees. Animals who become sick during the show will be removed from pens and not be shown.
2. Entries are accepted from all Maine counties provided the herd is not under quarantine. Health papers are required from all out of state animals. Out of state exhibitors must obtain a written permit from Maine Department of Agricultural, Division of Animal Industry, Augusta, ME 04333. Permit and health papers may be checked before unloading.
3. Original registration papers must be presented on all animals over 6 months of age. All animals under 6 months of age may be shown with a stamped duplicate registration. A stamped duplicate is only valid for 30 days from date ADGA issues. *Stamped Duplicates are valid through December 2023 per ADGA directors*. No copies of registration papers will be accepted. Persons showing animals whose papers have been signed for transfer but have not been processed for transfer by the ADGA office must show those animals as agents for the current owner shown on ADGA records.
4. Base date for age computation is date of show. September 23, 2023.

5. Animals must be shown in their regular class to be eligible to compete in specialty classes. Animals are to be shown in the same breed in the specialty classes as they were in the regular classes. Purebreds and recorded grades MAY NOT be combined for specialty classes.
6. There will be NO pre-show milk out.
7. Entries are unlimited (except where noted in specialty classes) however no more than two premiums will be awarded per exhibitor per class. (Maine state law)
8. Substitutions will be allowed within a given breed only.
9. Tattoos must be legible to receive a leg on a championship.
10. Order of show will be as follows: A. Alpine, B. Nubian, C. Recorded Grade, D. AOP (LaMancha, Oberhasli, Saanen, Sable, Toggenburg and Guernsey), E. Nigerian Dwarf. The order of the show is subject to change and will be posted at ringside the morning of the show.
11. Show will start at 9:00 am on Saturday, September 23rd with the Combined Doe show. The Junior Doe show will immediately follow the Senior Doe show. Breaks will be at discretion of the show committee.
12. All exhibitors are encouraged to arrive on Friday, September 22nd.
****Please do not arrive before 3:00 PM**.** Exhibitors must be in place by 8:00 AM on the day of the show. Check in for the show will be from 7:30 AM to 8:30 AM on the day of the show.
13. **Pens will be assigned by the show committee** based on registration entry, according to need and availability. **Please do not change pen assignments without consulting a member of the show committee first.**
14. Entry fee refunds will only be given when the entire herd is scratched and the show secretary is notified no later than 3 days prior to the show. Breeders and herds leaving the show before the designated time will forfeit all premiums. Each doe may only receive one premium in individual competition.

Show Guidelines:

1. All exhibitors are requested to wear white in the show ring.
2. Owners of permanent champion animals are requested to show them in the Champion Challenge Classes.
3. Please have animals ready and at ringside when breed classes are called.

ADGA Rules shall govern these events.

Premium Schedule:

- Junior Classes: \$15, \$14, \$13, \$12, \$11
- Junior Specialty Classes: \$15, \$14, \$13, \$12, \$11
- Senior Classes \$15, \$14, \$13, \$12, \$11
- Senior Specialty Classes: \$15, \$14, \$13, \$12, \$11
- Champion Challenge \$18, \$16, \$15, \$14, \$13

JUNIOR DOES CLASS

LOT DESCRIPTION

1. Junior Kids under 6 months of age
2. Senior kids 6 months and under 12 months of age
3. Dry Yearlings 12 months and under 24 months of age

Grand Champion, Reserve Grand Champion
BEST JUNIOR DOE IN SHOW

COMBINED DOE CLASS

LOT DESCRIPTION

4. 0-24 Months, never in milk
5. Milkers under 2 years of age
6. Milkers 2 years and under 3 years of age
7. Milkers 3 years and under 5 years of age
8. Milkers 5 years and older
9. Champion Challenge

Grand Champion, Reserve Grand Champion
BEST SENIOR DOE IN SHOW

SPECIALTY CLASSES

LOT DESCRIPTION

10. Junior Get of Sire (3 Junior does, same sire) - Sire must be named - Limit 2 entries per exhibitor.
11. Junior Produce of Dam - 2 does from same Dam, Dam must be named - Limit 2 entries per exhibitor.
12. Junior Best 3 Females (3 junior does, all must be exhibitor owned) Limit 1 entry
13. Sr. Get of Sire (3 does in milk, same sire) - Sire must be named - limit 2 entries per exhibitor.
14. Produce of Dam - 2 does from same Dam, Dam must be named - limit 2 entries per exhibitor.
15. Dam and Daughter (both must be in Milk)
16. Senior Best of 3 Females (to consist of three does in milk - exhibitor owned) - 1 entry per exhibitor
17. Best Udder (limit two entries/exhibitor)

BEST UDDER IN SHOW

**ORDER OF THE SHOW: Combined Doe Show followed by Junior
Doe Show**

DEPT. 4—POULTRY SHOW
APA & ABA Sanctioned Show
Mike Turner - Supervisor Judging at 10:00 a.m.
September 17, 2023

1. All Fowl exhibited, must be blood tested and rated Pullorum Typhoid Clean. Exhibitors must show proof of testing. Any bird showing signs of disease or vermin shall be removed from the show immediately.
2. Classes:

A. - Old Male	B. – Old Female
C. - Young Male	D. – Young Female
E. - Cock	F. - Hen
G. - Cockerel	H. - Pullet
3. Birds may be handled by the exhibitor, the judge, judge’s steward and fair or show official.
4. Bantams will be judged by the latest ABA Standard and the Large Fowl by the APA standard of Perfection.
5. **PROTESTS:** Must be filed with the show secretary within 30 minutes of judging the breed along with a \$5.00 fee, which will be returned if the protest is upheld.
6. Birds must be cooped by 9:00 a.m. Sunday, September 17th, to be eligible for competition.
Early coop in on Saturday Sept. 16th may be done between the hours of 4 pm and 7 pm.
7. Show sponsor will not be responsible for loss or damage to birds; although all possible care will be taken by the show staff to ensure the safety and welfare of your entries.
8. **ENTRY FEE;** \$1.00 per bird
9. Entry form and check must be mailed to the Show Secretary and postmarked no later than September 1st. **LATE ENTRIES WILL NOT BE ACCEPTED.** Space is limited so get your entries in early.
10. Make checks payable to **Franklin County Agricultural Society**. Mail your entries to the Show Secretary: Mike Turner, 175 Soules Hill Road, Jay, ME 04239, cell 207-491-1069
11. **COOP OUT: Birds may be removed by 5:00 PM on Saturday, September 26th and must be removed by 7 p.m. Show and Fair staff will not be responsible for your birds after 7 p.m. Sept. 26th.**

DEPT. 4 - POULTRY SHOW CONTINUED

Lot Description		1st	2nd	3rd
1	Less than 4 birds	\$5.00	\$4.00	\$3.00
2	4 birds or more	\$6.00	\$5.00	\$4.00
3	Best of Variety (with 5 or more in a variety)	\$7.00		
4.	Best of Breed (with 5 birds in the breed)	\$10.00		
5.	Barnyard Special	\$6.00	5.00	4.00
6.	Class Champions of any ABA or APA Class with 8 or more birds in the class.	15.00		
7.	Champions Bantam, Large Fowl, Turkey, or Waterfowl	20.00	and	Rosette
8.	Reserve Champions Bantam, Large Fowl, Turkey or Waterfowl	\$10.00	and	Rosette
G.	Pigeons			
1.	Less Than 4 birds	\$5.00	4.00	3.00
2.	4 or more birds	\$6.00	5.00	4.00
3.	Best of Breed (8 or more birds)	\$10.00		
4.	Champion Pigeon	\$20.00	and	Rosette
5.	Reserve Champion Pigeon	\$10.00		
H.	Show Champion	\$30.00	Rosette	& Trophy

All Exhibitors will be responsible for feed and water of their birds the first day of the show.

**PLEASE REMEMBER TO REMOVE COOP TAGS AND WATER CANS
WHEN YOU COOP OUT.**

DEPT. 5 — REGISTERED SHEEP

Rupert Pratt, Supervisor

Entries close September 1, 2023

All recognized breeds exhibited.

All sheep to be on grounds by Sunday night 10:00 p.m. and remain throughout the fair.

A Certificate of Registration or Transfer must be signed by Secretary of Breed Association. These papers must be shown on request by exhibitor to Fair or State Officials.

Limit single classes to two monies & groups to one money per exhibitor, per class. Junior lambs must have all their lambs teeth.

Lambs over 11 months of age can have two permanent teeth showing, but not higher than their lambs teeth.

Yearlings cannot have more than four permanent teeth. All recognized breeds may be exhibited.

All exhibitors must submit their entries in writing and received by Sept. 1, 2023. Late entries may be accepted if space allows and at the discretion of the fair officer. Entries sent to:

**Farmington Fair
P.O. Box 652
Farmington, Maine 04938**

Class A	Shrophire	Class K	Columbia
Class B	Southdowns	Class L	Cots Walt
Class C	AOB	Class M	Montadale
Class D	Other	Class N	Natural Colored
Class E	N. C. Cheviots	Class O	Merinos
Class F	Dorset	Class P	Lincolns
Class G	Oxford	Class Q	Corriedale
Class H	Suffolks	Class R	Katadin
Class I	Tunis	Class S	Border Leicester
Class J	Romney		

DEPT. 6 —YOUTH MARKET (LAMB, STEER, HOG & POULTRY) SHOW & SALE

September 20, 2023

To Be Shown in Auction Class Only

Sheep & Swine follow 4-H show Tuesday, Steers follow 4-H show Tuesday

Sale Wednesday, September 20, 2023, at 6:30 p.m., at Sheep barn weigh in time TBA.

1. Entries are due by May 1st, 2023.
2. Open to any town that boarder Franklin County directly.
3. The fair committee reserves the right to inspect animals at any time and if in their opinion an animal is considered not in the proper condition such animal will not be allowed to sell.
4. Reservation - The Fair Committee reserves the right to amend or add to these rules and regulations as in its judgment may be deemed advisable.
5. Unsuitable Animals. The fair committee, after inspection, will eliminate any steers, lambs, hogs or poultry from the competition and sale that do not meet the standard required for a quality show and sale. These animals must exhibit a potential for grade and yield regardless of weight. Any animal eliminated from the auction will be removed from the market section of the barn.
6. Poultry must be purchased as chicks, turkeys not more than four (4) weeks of age.
7. **Ages: Steers 9 yrs. old to 18; Lamb 6 yrs. old to 18; Hogs 7 yrs. old to 18; Birds 6 yrs. old to 18**

Committee Members:

Randy Hall, Rupert Pratt, Sara Churchill, Kristen Grondin

Send entries to: Franklin County Agricultural Society

P O Box 652

Farmington, ME 04938-0652

Class A.

Showmanship - Sale animals only. All sale animals required to show.

Lot:	1st	2nd	3rd
1. Senior	\$12.00	\$8.00	\$6.00
2. Intermediate	12.00	8.00	6.00
3. Junior	12.00	8.00	6.00

Classes may be divided at the discretion of officials

Class B.	Lamb:	Champion
		Reserve Champion
Class C.	Steers:	Champion
		Reserve Champion
Class D.	Hogs:	Champion
		Reserve Champion
Class E.	Poultry:	Champion
		Reserve Champion

DEPT. 10 — SHORTHORNS

Terry Mosher, Supervisor

Entries close at 12:00 p.m. Tuesday

Class A **Best Oxen & Steers***
Class B **Best Matched Oxen & Steers****
Class C **Working Oxen & Steers**

1.	500 to 1000 lbs.	\$30	26	22	18	14	10
2.	1001 to 1400 lbs.	30	26	22	18	14	10
3.	1401 to 1900 lbs.	30	26	22	18	14	10
4.	1901 to 2400 lbs.	30	26	22	18	14	10
5.	2401 to 2900 lbs.	30	26	22	18	14	10
6.	2901 to 3500 lbs.	30	26	22	18	14	10
7.	3501 lbs. & over**	30	26	22	18	14	10

*** Philip Norton Memorial Trophy Steers 1401 to 1900 lbs. - Shorthorns**

*** Charles W. Hall Memorial Trophy Steers 2401 to 2900 lbs. - Shorthorns**

**** Market Value considered**

DEPT. 11 — HOLSTEINS

Terry Mosher, Supervisor

Entries close at 12:00 p.m. Tuesday

Class A **Best Oxen & Steers**
Class B **Best Matched Oxen & Steers ****
Class C **Working Oxen & Steers**

Lot Description

1.	500 to 1000 lbs.	30	26	22	18	14	10
2.	1001 to 1400 lbs.	30	26	22	18	14	10
3.	1401 to 1900 lbs.	30	26	22	18	14	10
4.	1901 to 2400 lbs.	30	26	22	18	14	10
5.	2401 to 2900 lbs.	30	26	22	18	14	10
6.	2901 to 3500 lbs.	30	26	22	18	14	10
7.	3501 lbs. & over	30	26	22	18	14	10

****Market Value considered****

DEPT 12 — ALL OTHER BREEDS

Terry Mosher, Supervisor

Entries close at 12:00 p.m. Tuesday

Class A Best Oxen & Steers
Class B Best Matched Oxen & Steers **
Class C Working Oxen & Steers

Lot Description

1. 500 to 1000 lbs.	\$30	\$26	\$22	\$18	\$14	\$10
2. 1001 to 1400 lbs.	30	26	22	18	14	10
3. 1401 to 1900 lbs.	30	26	22	18	14	10
4. 1901 to 2400 lbs.	30	26	22	18	14	10
5. 2401 to 2900 lbs.	30	26	22	18	14	10
6. 2901 to 3500 lbs.	30	26	22	18	14	10
7. 3501 lbs. & over	30	26	22	18	14	10

DEPT. 14 — BEST 4 OXEN AND STEERS

Terry Mosher, Supervisor

Entries close at 12:00 p.m. Tuesday. Each team shown only once

Lot Description

1. Best 4 Steers, 500 to 1400 lbs. plus 1 smaller team	\$30	\$26	\$22	\$18	\$14	\$10
2. Steers, 1 pair 1401 to 1900 lbs. plus 1 smaller team	30	26	22	18	14	10
3. Steers, 1 pair 1901 to 2400 lbs. plus 1 smaller team	30	26	22	18	14	10
4. Steers, 1 pair 2401 to 2900 lbs. plus 1 smaller team	30	26	22	18	14	10
5. Oxen, 1 pair 2901 to 3500 lbs. plus 1 smaller team	30	26	22	18	14	10
6. Oxen, 1 pair 3501 to lbs. & over, plus 1 smaller team	30	26	22	18	14	10

DEPT. 15 — TRAINED STEERS

Exhibited by Boys and Girls under 16 years of age

Terry Mosher, Supervisor

Entries close at 12:00 p.m. Tuesday

Everett Smith Memorial Trophy

Lot Description

1. Team must weigh under 1400 lbs.	\$30	\$26	\$22	\$18	\$14	\$10
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DEPT. 22 DRAFT STEER & OXEN
 Terry Mosher, Supervisor
All Steer & Oxen Pulling Open to the World
Sunday

Lot	Description							
10:00 a.m.								
1.	Steer & Oxen 2100 & under	\$80	\$70	\$60	\$50	\$40	\$30	\$20
2.	Oxen 2500	100	90	80	70	60	50	40
1:00 pm								
3.	Oxen 2900 & under	100	90	80	70	60	50	40
4.	Oxen 3300 & under	100	90	80	70	60	50	40
5.	Steer & Oxen kid's class boy & girl 9-15	30	25	20	15	10	5	5

DEPT. 23 - DRAFT OXEN
 Terry Mosher, Supervisor
Monday
All Oxen & Steer Pulling Open to the World
Entries close when positions are drawn.

Lot	Description							
12:00p.m.								
1.	Oxen 3700 & under	\$100	\$90	\$80	\$70	\$60	\$50	\$40
2.	Oxen Sweepstakes	150	125	100	90	80	65	55
3.	Oxen 2900 & under 6ft. Elimination	100	90	80	70	60	50	40
4.	Oxen 3300 & under 6ft Elimination	100	90	80	70	60	50	40
6:30pm								
5.	Oxen 3700 & under Elimination	100	90	80	70	60	50	40
6.	Over 6' Elimination	150	125	100	90	80	65	50

DEPT 24 - FARMERS STEER & OXEN PULL AND SCOOTING

Terry Mosher, Supervisor

Tuesday

Entries close when positions are drawn

Lot	Description								
1.	12:00 pm Farmers Steer & Oxen Scooting*	\$80	\$70	\$60	\$50	\$40	\$30	\$20	
	“TWO CLASSES SPLIT AT DRAW”								
2.	12:00 pm Farmers Steer & Oxen Pull**	\$80	70	60	50	40	30	20	
	“THREE CLASSES SPLIT AT DRAW”								

* 5-minute time limit*

** 3-to-5-minute time limit at the discretion of the superintendent**

SECOND DIVISION

TERRY MOSHER and RUPERT PRATT

Superintendents

Proof of rabies shot for all animals required.

DEPT. 31 — Maine Barrel Racing

Randy Hall, Supervisor

Rupert Pratt, Supervisor

September 17th, 2023 Time: 10:00 a.m.

\$500.00 ADDED

Managed by Pam Nichols

Entry booth will close at 9:30 if you want to add a class, you must do it at least 2 classes before.

9:45 Grand Entry Drag

10:00 Show

	Added Money	Entry Fee
Class: A		
Lot 1: TBD (Quarter Race/Single Pole/Quadrangle)	\$50.00	\$10.00
Lot 2: 3D Barrels 19 & over (1 sec. split)	50.00	10.00
Lot 3: 3D Barrels 18 & under (1 sec. split)	50.00	10.00
Lot 4: 4D open Barrels (1/2 seconds)	125.00	13.00

Break (unless otherwise specified)

Lot 5: 3D Poles 19 & over (1second split)	50.00	10.00
Lot 6: 3D Poles 18 & under (2 second split)	50.00	10.00
Lot 7: 4D Open Poles (1 second split)	125.00	13.00

MEBRA Show Rules

All riders must show proof that a horse has received its Coggins and rabies shots before being allowed to run. Youth: 18 & under as of Jan. 1st Adult: 19 & over as of Jan. 1st. ***No Tank Tops allowed in the arena at any time. When you go in the arena for warm up, exhibition or anytime you are riding you must have Western attire on, unless otherwise specified.*** Proper western attire is required for all events. Western shirts must be worn and kept buttoned. Shirt tails must be tucked in, or the shirt must touch the top of the pants. No polo type or t-shirts will be allowed (except on dress-down days). Slinkies can only be worn with a vest. Western boots, clean jeans or pants, and a western hat must be worn. Helmets are permitted. Rules will be enforced, excluding dress-down days that will be posted the day of the show. A penalty of \$5.00 will be assessed if the rider's hat hits the ground before crossing the finish line, or if it falls back off the head before crossing the starting line. This fee must be paid before competing in another class. Green/Novice entries cannot compete in any other classes. Participants must have prior approval from the Green/Novice committee to compete in the Green/Novice classes. Any contestant damaging the timer or property will be responsible for the repair or replacement.

A horse may only be entered once in each class, with the exception of a co-sanctioned NBHA show (see ruling for that). Excessive whipping, spurring, or hitting the horse in front of the girth will not be permitted, either in the show ring or outside of the ring!

A fee of \$7.00 will be collected from MEBRA members for the office/ring crew fund per horse and rider combination per day.

Non-members will pay a fee of \$17.00 per horse and rider combination per day. No running your horse in or outside of the ring during lunch break.

A one-minute time limit will be given to enter the ring, with a 30-second warning. A rider who is not ready to go within the one-minute time limit will be disqualified. Riders who are ready but fail to enter the ring because their horse is uncooperative will be given a second chance as the end of the class.

A rider who breaks the timer before the ring is ready will be disqualified. A rider who runs out of order will be automatically disqualified.

A knocked barrel or pole will count as a no time in all division classes. A knocked barrel or pole in a non-division class results in a 5-second penalty added to the riders time.

Purses for 3-D classes will split 50% to the 1st division, 30% to the 2nd division, and 20% to the 3rd division. Payouts will be according to MeBRA 4-D rules (number of entries).

Purses for 4-D classes will be split 35% to the 1st division, 30% to the 2nd division, 20% to the 3rd division, and 15% to the 4th division.

Payouts for 4-D Barrels and 4-D Poles will be as follows: 11 - 15 Entries = 2 places in each division (60% - 40%)

16 - 30 Entries = 3 places in each division (50% - 30% - 20%)

31 - 60 Entries = 4 places in each division (40% - 30% - 20% - 10%)

61 - 90 Entries = 5 places in each division (30% - 25% - 20% - 15% - 10%)

Ties will be handled as follows:

Instead of run-off, the two places that would have been decided by a run-off will combine and split the prize money evenly. Any points earned will also be combined and split evenly.

Maine Barrel Racing Association:

Jamie Leeman, 468 West Mills Road, Anson, ME 04911 Phone 207-399-0187,
email peppy22@beeline-online.net or visit mainebarrelracing.com.

The decision of the Ring Master will be FINAL!

If the Ring Master should miss something and someone else sees it, please see the Show Manager listed at the top of the class list for that show. Do not interrupt the Ring Master or Show Secretaries. All questions and concerns must be presented to the Show Manager.

All Classes, except exhibition, are pointed for MEBRA year-end awards. You must attend 50% of the shows and be entered in that specific class in order to qualify for year-end awards. Also, you must have made at least a \$30 donation or get \$30 in sponsor money in order to qualify for the year-end awards (you have 30 days to do this from when you become a member.

The Open Pole Bending class is sanctioned by the National Pole Bending Association

(You must be a member & pay a \$2 fee at each show to run for NPBA points)

DEPT. 32 – DRAFT HORSES

Terry Mosher - Supervisor

Wednesday

All Draft Horse Pulling Open to the World Entries close when positions drawn.

Lot	Description								
3:30pm									
1.	3000 & under 12 ft. Elimination	150	140	130	120	110	100	90	
7:00 pm									
2.	Horse VS Ox 6 ft. Sweepstakes	500	450	400	350	300	250	200	
	12 places – 7 Ribbons	150	100	50	50	50			

Dept. 33 DRAFT HORSES

Terry Mosher – Supervisor

Thursday

All Draft Horse Pulling is open to the World
Entries close when positions are drawn

Lot	Description								
12:00 p.m.									
1	2900 lbs. & Under	\$150	\$140	\$130	\$120	\$110	\$100	\$90	
2	3100 lbs. & Under	150	140	130	120	110	100	90	
3	3000 lbs. & Under	150	140	130	120	110	100	90	
4	2 lbs. Rock	150	140	130	120	110	100	90	
7:00p.m.									
5	3100 lbs. Under 12' Elimination	150	140	130	120	110	100	90	

DEPT. 34 - DRAFT HORSES

Terry Mosher – Supervisor Friday

All Draft Horse Pulling is open to the World.
Entries close when positions are drawn.

Lot	Description								
12:00 pm									
1.	3200 & under			\$150	140	130	120	110	100 90
2.	3400 & under			\$150	140	130	120	110	100 90
3.	Sweepstakes			\$175	165	155	145	135	125 115
6:30 pm									
4.	3300 & under, 12 ft. Elimination**			\$150	140	130	120	110	100 90
5.	3300 & over 12 ft. Elimination*			\$175	165	155	145	135	125 115

Trophy sweepstakes side of short pull – in memory of Albion Tracy

Trophy

DEPT. 35 — FARMERS HORSE SCOOTING AND PULL

Terry Mosher, Supervisor

Wednesday

The contesting team will consist of a driver, helper and a team of Draft Horses.
The driver must tend to horse at all times - no heading. Horses can pull only once.

Lot	Description								
12:00 pm									
1	Horse Twitch*	50	40	35	30	25	20	15	
2	Horse Scooting*	100	85	70	60	50	40	30	**5-minute time limit**
3	Farmers Draft Horse Pull	100	85	70	60	50	40	30	

DEPT 36 OXEN & HORSE PULL

Terry Mosher, Supervisor

Saturday

A.	3300 lb. & Under	\$150	140	130	120	110	90	80
B.	3 Horse Hitch Distance	\$175	165	155	145	135	125	115
C.	3 Horse Hitch 20 Ft	\$175	165	155	145	135	125	115

RULES TO GOVERN HORSES AND OXEN PULLING

Proof of rabies shots for all eligible animals required.

Must be a member of Maine Association of Livestock Exhibitors, a current Maine Association of Livestock or a certificate of insurance.

- STARTING TIME:** All teamsters to compete in contest shall have their teams ready at published time. All classes shall be closed after positions are drawn.
- WEIGHING-IN:** Official weigh-in for all Horses to be pulled for the week will be Tuesday at 5:00 p.m. Teams arriving later for evening classes will be allowed to weigh. Check weighing will be allowed. Official weigh-in will allow one weigh-in only by same team of Horses. Team must have halters and shoes on. Even weight only. Nothing extra for shoes and halters. All Horses will be weighed in the presence of a delegate appointed by the Fair or a person who is conducting the contest. The scale shall be balanced with a man standing on same, this man will hold all horses where possible. Teams weighing out can come back for "one" other attempt to weigh-in. Once horses and oxen have officially weighted in, all animals must remain on the grounds or will have to re-weigh upon returning.
- MEASURING:** All measuring will be rope to rope.
- UNHITCHING:** Team shall stay hooked to the drag at all times until time is up or the teamster wishes to stop pulling. No unhitching and re-hitching allowed.
- BREAKDOWN:** An actual separation, breaking or bending of equipment shall constitute a break down. Chains, straps, eveners, not properly secured, or snarling of Horses are not considered a breakdown. Any team breaking down can take the distance pulled or return to last position and pull over. Only one (1) break down allowed.
- TIME LIMIT:** 1700, 2100, & 2500 lbs. are 3 minutes, 2900, 3300, 3700, 4100 & sweepstakes are 5 minutes, All horses 5 minutes, Elimination Class horses – 3 minute time limit and oxen – 5 minutes.
- USE OF REINS AND WHIPS:**
The light use of reins on the hind quarters only with no over and under will be allowed. No whips, brads or goads will be allowed on Horses. With Oxen teamsters will be allowed goads without brads. The Oxen will be allowed to have only plain yoke and chain or pole that they pull up. All Bull rings, ropes, halters and so forth are not allowed in the pulling ring.

8. **HELPERS:**
Any number of helpers will be allowed to help hitch. After hitched on, two (2) helpers only. They shall stay behind the drag unless needed to help teamsters in snarls or turns. On Oxen, helper must enter ring ahead of team. Helpers will hook team and are not allowed to slap animals in any way. If this happens, the team will be DISQUALIFIED. The helper must stay behind the drag at all times after being hitched on. Head yoke considered to be plain yoke.
9. **GENERAL:**
All participants will be properly dressed. Proper language must be used at all times. Any participant under the influence of liquor or illegal substance will be disqualified from contest. The drinking of intoxicating beverages in and around the ring is prohibited.
10. **SPLITTING OF TEAMS:**
Splitting of teams will be allowed in classes Open to the World.
11. **USE OF DRUGS:**
Use of drugs or stimulant is Prohibited. The Fair or person conducting contest reserves the right to saliva test any animal after pulling. The owner and teamster found to have used a drug or stimulant shall be barred from this Association.
12. **CARE OF PULLING RING:**
The ring will be taken care of as well as is possible by the Fair or person conducting contest to have an even and fair pull.
13. **DRAWING OF POSITIONS:**
Numbers shall be placed in a container according to the position of the team weighed in or entered. A disinterested person at ringside shall draw all the numbers to determine the position the team shall draw.
14. **VARIATIONS:**
If any situations arise that are not covered by these rules, the decision will be left to the discretion of the judges.
15. **Teams** will be ready at all times and must report in the pulling ring immediately.
(3 to 5 minutes limit, at discretion of Supt.) Any unusual delay will forfeit right to pull in that class. Teams will be allowed 3 minutes to hitch after drag is set.
16. **Any animal** caught under the drag is disqualified and must unhitch immediately.
17. **All Ponies** must be under 58 inches.
18. **No blankets** allowed in the exercise area.
19. **The management** reserves the right to reject any entry form from all teams (Oxen and Horses) not found in satisfactory condition at time of weigh-in. There shall be two timekeepers, each of whom shall have a stopwatch. The management also reserves the right to accept or reject any entry, to close or re-open any class, to set ahead or change program on account of weather conditions or change in track, if deemed necessary for the best interests of the Fair. Horses at all times shall be under the discretion of the Superintendent of this department, to whom all inquiries should be directed for further information.
20. **THREE HORSE HITCH:**
Any Horse must weigh at least 1400 lbs. They must hitch side by side and be driven by one man. Single Horse hitch shall be driven by one man - no leading.
21. **FCAS** will require to see a certificate of entering competitors liability insurance for each farm or individual.
22. **15 ft. Pull Rules** are the same as the 6 ft. Rules, "only 2 tries allowed."
23. **FCAS** has adopted the Rules of the Maine Draft Horse & Ox Association, as Revised January 2003.
24. **No Bulls will be allowed to pull or be in the pulling ring.**
25. **All pulling animals must stay off the paved roads.** (Go to pulling ring though the field)

THIRD DIVISION

GLEND A BARKER - Superintendent

All articles to be entered in this Division must be entered on the Secretary's book and placed on exhibit on Friday, September 15th and Saturday, September 16th between 9:00 a.m. and 5:00 p.m. All exhibit items must be in the Exhibition Hall by 5:00 p.m. All exhibits must be removed on Sunday, September 24th, between 7:00 a.m. and noon. Checks should be picked up between Thursday and Saturday in the Secretary's Office.

MAINE STATE GRANGE JUDGING GUIDELINES FOR FAIR EXHIBITS

Overall appearance of display	100.00
Use of theme	25.00
Bible & Flag Display	25.00
Labeling	50.00

AGRICULTURAL EXHIBIT

Fresh Vegetables variety	40.00
quality / appearance	40.00
Canned Vegetables variety	40.00
quality / appearance	40.00
Fresh Fruit Variety	40.00
quality / appearance	40.00
Canned Fruit Variety	40.00
quality / appearance	40.00
Other Canned Items	10.00
quality / appearance	10.00
Pickles & Relish Variety	30.00
quality / appearance	30.00
Jams & Jellies Variety	40.00
quality / appearance	40.00
Representation of Dairy Products	30.00
Eggs	20.00
Represent of Honey & Maple Syrup	20.00
Herbs / Grains / Grasses	20.00
quality / appearance	20.00
Other Agricultural Items	40.00
Total Number of Agricultural points available	630.00

DOMESTIC EXHIBIT

Knitted Items	100.00
Crocheted Items	

	100.00
Sewn Items	100.00
Other Needlework	100.00
Quilt/Quilted Items	100.00
Crafted Wood Item	100.00
Misc. Crafted Items	200.00
Total	800.00
Grand Total Points Possible	1600.00

All Granges intending to make exhibition must notify
 FCAS, P.O. Box 652, Farmington, ME 04938, before August 15.

1. All articles to be produced by members of the Grange making the exhibition must be produced the current year.
2. Awards will be made on the first day of the Fair.
3. Grange vegetables will be judged Sunday, September 17th.
4. Exhibitions shall be entered and arranged by the officers of the Grange making the same, or a committee elected by the Grange for that purpose.
5. All Exhibit Items must be in the Exhibition Hall by 5:00 p.m. Saturday. No change to be made to the exhibits after 9:00 p.m. Saturday.
6. **ALL ENTRIES MUST BE CREATED IN THE LAST 12 MONTHS PRECEDING FAIR.**

DEPT. 40 — GRANGE EXHIBITION

Class A

The Grange making the best exhibition will receive	\$325.00
The Grange making the second-best exhibition will receive	300.00
The Grange making the third best exhibition will receive	275.00
The Grange making the fourth best exhibition will receive	200.00
All other Granges within Society's limits making a creditable exhibit, a gratuity of	100.00

DEPT. 41 - GRANGE (HOME ARTS & CRAFTS)

Class	\$135.00	\$125.00	\$115.00	\$105.00
Premiums:				

All other Granges within Society's limits making creditable exhibit, a gratuity of \$85.00

DEPT. 43 — FAMILY FARM PRODUCTS

By Adult

Class A

Best display Farm Products grown in current season from any family garden located within society area, by any adults. Display must contain at least 25 varieties of garden products.

\$100 \$90 \$80 \$70

DEPT. 44 – FAMILY FARM PRODUCTS

By Youth

Class A

Best display of farm products grown in current season from any family garden located within society area, by any young person 9 – 18 years of age. Display must contain at least 25 varieties of garden products and shall be solely assembled by young people.

\$100 \$90 \$80 \$70

DEPT. 45 - FAMILY FARM PRODUCTS

By School

Class A

Best display of farm products grown in current season from any school garden located within society area, by students of that school. Display must contain at least 15 varieties of garden products and shall be solely assembled by young people.

\$100 \$90 \$80 \$70

NOTE; All exhibitors in Class 43, 44, and 45 providing an attractive display will receive a gratuity of \$45.00.

DEPT. 46 thru 77, only one entry per category per person.

DEPT. 46 — FRUIT

All fruits must be raised by exhibitors in 2023.

One box only by any exhibitor.

Class A

Lot 1: Best exhibit of Apples, 8 varieties \$12.00 8.00 \$5.00

Lot 2: Best Maine Standard Box of Apples,
with cover removed, any variety 6.00 4.00 3.00

DEPT. 47 – SINGLE PLATE APPLES- FIVE SPECIMENS

Youth 15 & under Adult 16 & over

Class A

Lot 1: Best plate of apples. \$3.50 2.50 2.00

One plate of any variety by the same exhibitor

**DEPT. 48- SINGLE PLATE BLUEBERRIES, CRANBERRIES, GRAPES, PEARS, PEACHES,
PLUMS, RASPBERRIES, OR WALNUTS**

Class A

Lot 1: Blueberries: One pint, any variety	\$2.50	2.00	1.00
Lot 2: Cranberries: One pint, any variety	\$2.50	2.00	1.00
Lot 3: Grapes: Best Plate, any variety	\$2.50	2.00	1.00
Lot 4: Pears: Best Plate, any variety	\$2.50	2.00	1.00
Lot 5: Peaches: Best plate, any variety	\$2.50	2.00	1.00
Lot 6: Plums: Best Plate, any variety	\$2.50	2.00	1.00
Lot 7: Raspberries: One pint, any variety	\$2.50	2.00	1.00
Lot 8: Walnuts: One pint, any variety	\$2.50	2.00	1.00

Exhibitors must furnish plate on which to show their fruit.
No entrance fee and no exhibitor passes.

DEPT. 49 — HERBS & VEGETABLES Adults 16 & over; Child 15 & under

Class A:

Lot 1-2: Artichoke, 1/2 dozen	\$2.50	\$2.00	\$1.50
Lot 3-4: Basil	2.50	2.00	1.50
Lot 5-6: Beans, one quart, any variety	2.50	2.00	1.50
Lot 7-8: Beans, Pole, plate	2.50	2.00	1.50
Lot 9-10: Beans, Shell, plate	2.50	2.00	1.50
Lot 11-12: Beans, String, plate	2.50	2.00	1.50
Lot 13-14: Beets, Stock 1/2 dozen with	2.50	2.00	1.50
Lot 15-16: Broccoli	2.50	2.00	1.50
Lot 17-18: Brussel Sprouts, 1/2 dozen	2.50	2.00	1.50
Lot 19-20: Cabbage, one (red or green)	2.50	2.00	1.50
Lot 21-22: Cantaloupes, one of any	2.50	2.00	1.50
Lot 23-24: Carrots one dozen with	2.50	2.00	1.50

tops

Lot 25-26: Cauliflower, one	2.50	2.00	1.50
Lot 27-28: Celery, one bunch	2.50	2.00	1.50
Lot 29-30: Corn, any variety, three ears	2.50	2.00	1.50
Lot 31-32: Corn Ornamental	2.50	2.00	1.50
Lot 33-34: Cucumbers, three of any variety	2.50	2.00	1.50
Lot 35-36: Dill	2.50	2.00	1.50
Lot 37-38: Eggplant, one	2.50	2.00	1.50
Lot 39-40: Garlic, 1/2 dozen	2.50	2.00	1.50
Lot 41-42: Gourds - 1/2 dozen	2.50	2.00	1.50
Lot 43-44: Kale	2.50	2.00	1.50
Lot 45-46: Kohlrabi, 2	2.50	2.00	1.50
Lot 47-48: Leeks, three	2.50	2.00	1.50
Lot 49-50: Onions, three any variety	2.50	2.00	1.50
Lot 51-52: Okra	2.50	2.00	1.50
Lot 53-54: Parsley	2.50	2.00	1.50
Lot 55-56: Parsnips, 1/2 dozen	2.50	2.00	1.50
Lot 57-58: Peppers, three of any variety	2.50	2.00	1.50
Lot 59-60: Potatoes, 3 lbs.	3.50	2.50	2.00
Lot 61-62: Potatoes Best display 3 varieties, 3 specimens each	4.00	3.00	1.50
Lot 63-64: Pumpkins, two of any	2.50	2.00	1.50
Lot 65-66: Radishes, one dozen	2.50	2.00	1.50
Lot 67-68: Rhubarb, six	2.50	2.00	1.50
Lot 69-70: Sage	2.50	2.00	1.50
Lot 71-72: Squash, two of any variety	2.50	2.00	1.50
Lot 73-74: Sweet Potatoes, 3 potatoes	2.50	2.00	1.50
Lot 75-76: Swiss Chard	2.50	2.00	1.50
Lot 77-78: Turnips 1	2.50	2.00	1.50
Lot 79-80: Watermelon 1	2.50	2.00	1.50

Class B: Tomatoes

Lot 1 - 6: Cherry, red, yellow, green, 1/2 dozen	2.50	2.00	1.50
Lot 7 - 12: Mini : Red, yellow, green 1/2 dozen	2.50	2.00	1.50
Lot 13 - 14: Husk Green , 1/2 dozen	2.50	2.00	1.50
Lot 15 - 16: Ripe Italian, 1/2 dozen	2.50	2.00	1.50
Lot 17 - 18: Green Italian, 1/2 dozen	2.50	2.00	1.50
Lot 19 - 20: Ripe Red 1/2 dozen any variety	2.50	2.00	1.50
Lot 21 - 22: Ripe Yellow 1/2 dozen	2.50	2.00	1.50
Lot 23 – 23: Ripe Green 1/2 dozen	2.50	2.00	1.50

FOURTH DIVISION
HOME ARTS AND CRAFTS
GLEND A BARKER - Superintendent

Division 4 is open to any permanent resident of the State of Maine. All articles except flowers to be entered in this division must be properly entered on the Secretary's book and placed on exhibition either Friday, September 15th or Saturday, September 16th between the hours of 9:00 a.m. and 5:00 p.m.

Flowers will not be entered until Sunday, September 17th between the hours of 8:00 a.m. and 12:00 p.m. Articles entered under this Division for premium cannot be removed from the tables until the next morning at 7:00 a.m. after the Fair closed without forfeiture of premium. Articles not picked up will be disposed of.

No articles will be awarded a premium in this Division that have previously been exhibited at the Franklin County Fair. **Only one entry per category per person accepted.** If at any time the officers of this department recognize, or obtain adequate proof that an article, or group of articles, has been previously exhibited at this Fair, the exhibitor shall forfeit the premium or premiums for the same.

Any entry must be created during last 12 months preceding fair - if this qualification is not met it will be shown for display only.

Articles entered in Division 4 are to be entered in the name of the individual who made them and not by a club or organization.

All articles to be sold must be marked and the person selling them must be present on the last day of the Fair to attend the selling.

The show cases are not to be opened for any purpose except judging and arrangement during the Fair.

Premiums will be paid for meritorious exhibits not listed in the schedule at the discretion of the staff and judges.

Judging in all classes for exhibitors - for children 5-15 years old, for adults 16-64 years old and for seniors over 65, unless otherwise noted.

DEPT. 60 — DAIRY, SUGAR and BREAD
(Products of current year)

Class A

Lot 1-3:	Display of Honey (one pound)	\$4.00	\$3.00	\$2.00
Lot 4-6:	One decorated Cake (by amature)	6.00	4.00	2.00
Lot 7-9:	Maple Sugar	3.00	2.00	1.50
Lot 10-12:	Maple Syrup (pint)	5.00	3.00	2.00
Lot 13-15:	Quick Bread (one loaf)	3.50	2.50	1.50
Lot 16-18:	Yeast Bread (one loaf)	3.50	2.50	1.50
Lot 19-21:	Boston Brown Bread, Steamed (one loaf)	3.50	2.50	1.50
Lot 22-24:	Biscuits (3 each)	3.50	2.50	1.50

Lot 25-27:	Muffins (3 each)	3.50	2.50	1.50
Lot 28-30:	Plate of Doughnuts, three varieties (1 each)	3.50	2.50	1.50
Lot 31-33	Plate of cookies, three varieties(1 each)	3.50	2.50	1.50
Lot 34-36	Plate of Homemade Candy three varieties 1 each	3.50	2.50	1.50
Lot 37-39:	Display of Jam, two varieties	4.00	3.00	2.00
Lot 40-42:	Display of Jellies, two varieties	4.00	3.00	2.00
Lot 43-45:	Display of Pickles, two varieties	4.00	3.00	2.00
Lot 46-48:	Display of Canned Fruit, two varieties	4.00	3.00	2.00
Lot 49-51:	Display of Canned Vegetables, two varieties	4.00	3.00	2.00
Lot 52-54:	Display of Relish, two varieties	4.00	3.00	2.00
Lot 55-57:	Display of Sauces, two varieties	4.00	3.00	2.00

*Exhibitors must provide suitable trays or dishes on which to exhibit butter, cakes, etc.
No perishables accepted unless above is provided*

DEPT. 64 — AFGHANS, SPREADS AND QUILTS

Class A	1st	2nd	3rd
Lot 1-15: Bedspread: crochet, knit, fancy, quilted, other	\$6.00	\$5.00	\$4.00
 Class B			
Lot 16-21: Afghan: knit, embroidered, granny square, crochet, fancy, afghan stitch	5.00	3.00	2.00
Lot 22-33: Afghan: baby, crochet, knit, fancy, quilted	4.00	3.00	2.00
 Class C - Quilts			
Lot 1-3: appliqué-adult (machine or hand)	6.00	5.00	4.00
Lot 4-6: counted cross stitch	5.00	4.00	3.00
Lot 7-9: machine pieced	5.00	4.00	3.00
Lot 10-12: pieced tacked	5.00	4.00	3.00
Lot 13-15: hand or machine stitched design	5.00	4.00	3.00
Lot 16-18: hand pieced (all hand done)	5.00	4.00	3.00
Lot 19-21: hand quilted	6.00	5.00	4.00
Lot 22-24: child's quilt - any type	4.00	3.00	2.00
Lot 25-27: lap robe - any type	4.00	3.00	2.00
Lot 28-30: machine pieced, quilted (by a professional)	6.00	5.00	4.00
 Class D			
Lot1: Best of Show	5.00		

DEPT. 65 — CARPETS AND RUGS

Class A:			
Lot 1-21: Hearth Rugs, 2 x 3 and over, braided, latch hook, Crocheted, hand weaving, hooked, punch hook, misc.	\$5.00	\$4.00	\$3.00

DEPT. 66 — STOCKINGS, MITTENS AND GLOVES

Class A: - Stockings: knit, crochet & sewed

Lot 1-9: Adult's	\$2.50	\$2.00	\$1.50
Lot 10-18: Child's	2.50	2.00	1.50
Class B: - Bed Slippers: any type	2.00	1.75	1.50
Class C: - Mittens: knit, crochet & sewed			
Lot 1-9: Men's, plain	2.50	2.00	1.50
Lot 10- 18: with design	2.50	2.00	1.50
Lot 19-27: Ladies', plain	2.50	2.00	1.50
Lot 28-36: with design	2.50	2.00	1.50
Lot 37-45: Child's, plain	2.50	2.00	1.50
Lot 46-54: with design	2.50	2.00	1.50
Class D: Lot 1-3: Gloves: any type, any size	2.50	2.00	1.50

DEPT. 67—WEARING APPAREL

Class A: Children's Sweater or Vest: knit, crochet,	\$4.50	\$3.50	\$2.50
Class B: Ladies' Sweater or Vest: knit, crochet, machine	4.50	3.50	2.50
Class C: Men's Sweater or Vest: knit, crochet, machine	4.50	3.50	2.50
Class D: Hats: knit, crochet, sewed, machine knit	3.50	2.50	1.50
Class E: Accessories: knit, crochet, hand weaving, fancy, beading, sewed			
Lot 1-18: 1 piece	1.50	1.25	1.00
Lot 19-36: 2 piece set	2.50	2.00	1.00
Lot 37-54: 3 piece set	3.50	3.00	2.50
Class F: Capes, Shawls, Stoles, Ponchos: any type	4.50	3.50	2.50
Class G: Aprons: any type	2.50	2.00	1.50
Class H: Bags: knit, crochet, sewed, beaded & other	3.50	3.00	2.50
Class I: Jewelry, Beaded, Weaving & other	2.50	2.00	1.00

DEPT. 68 — SEAMSTRESS EXHIBIT

Class A: Lingerie			
Lot 4-6: Slips	2.50	2.00	1.75
Lot 7-9: Nightwear	2.50	2.00	1.75
Lot 10-12: Robes	3.50	2.50	1.75
Class B: Sportswear (Men's or Women's)			
Lot 1-3: Sweat Suits (2 piece)	3.50	2.50	1.50
Lot 4-6: Shorts	2.50	2.00	1.50
Lot 7-9: Slacks	3.50	2.50	1.50
Lot 10-12: Culottes, Jump Suit, Jump Skirt	2.50	2.25	1.50
Lot 13-15: Short sleeve or Sleeveless shirts	2.50	2.25	1.50
Lot 16-18: Decorated or Embellished Ready-	2.50	2.25	1.50
Lot 19-21: Jackets (lined and unlined)	3.50	2.50	1.50
Lot 22-24: Outer wear Shirts	3.50	2.50	1.50
Lot 25-27: Vest (lined and unlined)	2.50	2.00	1.50
Class C: Men's Wear:			
Lot 1- 3: Shirts	5.50	4.50	3.50
Lot 4-6: Nightwear	3.50	2.50	2.00
Lot 7-9: Robes	3.50	2.50	2.00
Lot 10-12: Ties	3.50	2.50	2.00
Class D: Women's Wear:			
Lot 1-3: Blouses	3.50	2.50	1.50
Lot 4-6: Dresses	5.50	4.50	3.50
Lot 7-9: Skirts (lined or unlined)	3.50	2.50	1.50
Lot 10-12: Jumpers	5.50	4.50	3.50
Lot 13-15: Dress Jacket (lined or unlined)	5.50	4.50	3.50
Lot 16-18: Formal Wear	5.50	4.50	3.50

DEPT. 69 — FANCY WORK

Class A: Sofa Pillow:			
Lot 1-18: appliqué, fancy, cotton, yarn, counted cross stitch, sewed.	\$3.50	\$2.50	2.00
Class B: Pillow Slips: collection of 2			
Lot 1-18: tatted, embroidered, crochet, fancy, counted. cross stitch, sewed	3.50	2.50	1.75

Class C: Furniture Coverings up to 14" diameter - any design; crochet, knit, tatted, embroidered, sewed, fancy, counted cross stitch.

Lot 1-21: Single	3.25	2.75	1.75
Lot 22-42: 2 pieces, matching	3.25	2.75	2.25
Lot 43-63: 3 pieces, matching	3.75	3.25	2.75
Class D: Centerpiece, over 14" diameter: crochet, knit, tatted, sewed, embroidered, fancy, counted cross stitch	2.75	2.25	2.00
Class E: Tablecloth, minimum 30" diameter: crochet, embroidered, sewed, fancy, knit, counted cross stitch	6.00	5.00	4.25
Class F: Table Runner, Lot 1-3	2.75	2.25	2.00
Class G: Place mats, set of 4: Lot 1-3: Any type	2.75	2.25	2.00
Class H: Napkins or Coasters : Set of 4, Lot 1- 3: Any type	2.75	2.25	2.00
Class I: Toys: Lots 1- 18: sewed, knit, crochet, fancy, plastic canvas, other	3.50	3.00	2.50
Class J: Dolls: Lot 1-18: sewed, knit, crochet, fancy, plastic canvas, counted cross stitch	3.50	3.00	2.50
Lot 19-21: Dolls: all handmade, dressed	5.50	4.50	3.50
Class K: Recycled Article, Lot 1-3:	3.50	3.00	2.50
Class L: Restored Heritage, Lot 1-3:	3.50	3.00	2.50

DEPT. 70 — FANCY WORK SPECIALTIES

Class A: Handkerchief: crochet, tatted, embroidered, fancy	\$1.50	1.25	1.00
Handkerchief: 3 pcs: crochet, tatted embroidered, fancy knit	2.75	2.25	2.00
Class B: Wall hanging. (all wall hangings must have hanger attached and will be measured from the outside of frame) ornamental plastic canvas, crochet, knit, needlepoint, pixel art, embroidered, counted cross stitch, quilted, patchwork, fancy, appliqué (hand, machine).			
Lot 1-36: Mini – up to 8”x 10” or 80 sq. in.	2.00	1.50	1.00
Lot 37-72: Small – 8”x10” up to 20”x24” or 480 sq. in.	2.50	2.00	1.50
Lot 73- 108: Medium - 20" x 24" up to 48”x48” or 2304 sq. in.	3.50	3.00	2.25
Lot 109-144: Large - 48"x48" or 2,304 sq. inches and up	4.50	3.50	2.50

Lot 145- 147: Wall hanging Miscellaneous	4.50	3.50	2.50
Class C: Pot Holders: crochet, knit, sewed, embroidered, fancy			
Lot 1-15: Single	1.50	1.25	1.00
Lot 16-30: Collection of 3	2.00	1.50	1.25
Class D: Pin Cushions, Lot 1-3	2.00	1.50	1.00
Class E: Decorated Towel			
Lot 1-3: Single	1.50	1.25	1.00
Lot 4-6: Collection of 3	2.50	2.00	1.50
Class F: Dish Cloth, crochet, knit & machine made			
Lot 1-9: Single	1.50	1.25	1.00
Lot 10-18. Collection of 3	2.00	1.50	1.25
Class G: Shelf Edging :Lot 1-15: Knit, crochet, cloth, counted cross stitch, fancy	2.50	2.00	1.50
Class H: Doll's clothes only, collection of 4: sewed, knit, crochet	3.50	2.50	2.25
Class I: Fabric Collage original Work	3.50	2.50	1.50
Class J: Best of Show	5.00		

DEPT. 71 — CHILDREN'S AND INFANT'S APPAREL

Class A

Lot 1-3: Child's Nightwear	\$2.75	\$2.25	\$1.75
Lot 4-6: Child's Underwear	2.75	2.25	1.75
Lot 7-9: Child's Shirt	2.75	2.25	1.75
Lot 10-12: Child's Vest	2.75	2.25	1.75
Lot 13-15: Child's Jacket	2.75	2.25	1.75
Lot 16-18: Child's Jumper	2.75	2.25	1.75
Lot 19-21: Child's Pant, Overalls	2.75	2.25	1.75
Lot 22-24: Child's Shorts	2.75	2.25	1.75
Lot 25-28: Child's Skirt	2.75	2.25	1.75
Lot 29-31: Child's Robe	2.75	2.25	1.75
Lot 32-34: Child's Decorated or Embellished readymade clothes	2.75	2.25	1.75
Class B:			
Lot 1-9: Child's Dress, knit, crocheted, sewed	2.75	2.25	1.75
Class C:			

Lot 1-9: Child's Suit: knit, crochet, sewed	3.75	3.25	2.25
Class D:			
Individual baby articles: (Knit, crochet, sewed, embroidered, machine knit)			
Lot 1-60: Sweaters, Buntings, Dresses, Rompers	3.50	2.50	1.50
Lot 61-135: Bonnets, Booties, Socks, Mittens, Bibs	1.50	1.25	1.00
Lot 136-150: 2-piece set	3.50	2.50	1.50
Lot 151-165: 3-piece set	4.00	2.50	1.50

DEPT. 72 - MISCELLANEOUS ARTICLES

Class A:

Lot 1-3: Best article mechanized work (1)	\$3.50	\$2.50	\$1.50
Lot 4-6: Best article ornamental work (1)	3.50	2.50	1.50
Lot 10-12: Best article wood craft, kit	7.50	6.50	4.50
Lot 13- 15: Best article wood craft, hand made	7.50	6.50	4.50
Lot 16-18: Bird house	3.50	2.50	1.50
Lot 19-21: Bird feeder	3.50	2.50	1.50
Lot 22-24: Best article ceramics	3.50	2.50	1.50
Lot 25-27: Best article clocks	3.50	2.50	1.50
Lot 28-30: Best article tin ware	3.50	2.50	1.50

Best article baskets

Lot 31-33: Reed	3.50	2.50	1.50
Lot 34-36: Plastic Canvas	3.50	2.50	1.50
Lot 37-39: Miscellaneous	3.50	2.50	1.50
Plain (reg. weave including some color)			
Lot 40-42: Small – Plain up to 12"	3.50	2.50	1.50
Lot 43-45: Large – Plain 13" and over	3.50	2.50	1.50
Lot 46-48: Small – Fancy up to 12"	3.50	2.50	1.50
Lot 49-51: Large – Fancy 13" and over	3.50	2.50	1.50
Lot 52-54: Best article Toile Art	3.50	2.50	1.50
Lot 55-63: Metal Work – Blacksmith or Wrought Iron	3.50	2.50	1.50
Lot 64-72: Paper Craft - Any type not listed	3.50	2.50	1.50
(Book, Scrapbook, Oragami, Paper mache,			

Ect.)			
Lot 73-75: Clay	3.50	2.50	1.50
Lot 76-79: Pottery	3.50	2.50	1.50
Class B: Best model (Handmade or Assembled Kit)	3.50	2.50	1.50
Class C: Holiday and seasonal (other than Christmas)	3.50	2.50	1.50
Class D: Christmas Crafts			
Lot 1-3: Ornaments, Tree (3) or Tree Top (1)	3.50	2.50	1.50
Lot 4-6: Stockings, any type	3.50	2.50	1.50
Lot 7-9: Decorations, any type	3.50	2.50	1.50
Lot 10-12: Wall Hangings, any type	3.50	2.50	1.50
Lot 13-15: Sewn Items	3.50	2.50	1.50
Lot 16-18: Counted Cross Stitch	3.50	2.50	1.50
Class E:			
Lot 1-3: Lamp with or without shade	3.50	2.50	1.50
Lot 4-6: Lamp Shade only	3.50	2.50	1.50
Class F: Lot 1-3: Misc. Article	3.50	2.50	1.50
Class G: Glass Work	3.50	2.50	1.50
Class H: Legos Kit 5 – 18 yrs.	3.50	2.50	1.50
Class I: Legos own Creation 5- 18 yrs.	3.50	2.50	1.50
Class: J Best of Show	5.00		

DEPT. 73—PLANTS AND FLOWERS

Any exhibitor interfering with or distracting the attention of the awarding judges while performing their duties will forfeit premium money.

All plants and flowers must be raised by exhibitor. Only one display of each variety for each exhibitor.

Single bouquets entered for premiums must not be entered as part of a display. Exhibitors must furnish containers.

Flowers will be entered on Sunday, September 17th between the hours of 8:00 a.m. and 12:00 noon. Flowers will be judged at 5:00 p.m.

Display, Potted Plants (by individuals), 6				
Class A	House, outdoor or mixed	\$ 5.50	\$ 3.50	\$2.50
Class B	Mixed Bouquet of cut flowers	3.00	2.00	1.50
Class C	Bouquet of Flowers: any number of blossoms to the vase (To be composed only of varieties listed below from 1 -19)			
1.	Asters	\$2.00	\$1.50	\$1.00
2.	Bachelor Buttons	2.00	1.50	1.00
3.	Calendulas	2.50	1.50	1.00
4.	Carnations	2.50	1.50	1.00
5.	Cosmos	2.50	2.00	1.50
6.	Dahlias	2.50	2.00	1.50
7.	Gladiolus	2.50	2.00	1.50
8.	Lilies	2.50	2.00	1.50
9.	Marigolds	2.50	2.00	1.50
10.	Mums	2.50	2.00	1.50
11.	Nasturtiums	2.50	2.00	1.50
12.	Pansies	2.50	2.00	1.50
13.	Petunias	2.50	2.00	1.50
14.	Poppy	2.50	2.00	1.50
15.	Roses	2.50	2.00	1.50
16.	Snapdragons	2.50	2.00	1.50
17.	Sunflowers	2.50	2.00	1.50
18.	Sweet Peas	2.50	2.00	1.50
19.	Zinnias	2.50	2.00	1.50
20.	Miscellaneous: any variety not listed in 1 -19			
	one bouquet only	2.50	2.00	1.50
21.	Dried Flowers	2.50	2.00	1.50

22.	Straw Flowers	2.50	2.00	1.50
Class D-1	Display (exactly 3 vases) to be awarded only on varieties listed from 1-22 above.	2.50	2.00	1.50
Class D-2	Miscellaneous Varieties: to include any variety not listed in 1 - 22 above. Three vases: one display only	2.50	2.00	1.50
Class E	Bouquet of Wildflowers	2.50	2.00	1.50
Class F-1	Single African Violet	3.50	2.50	1.50
Class F-2	Display African Violets (three plants)	5.50	3.50	2.50
Class G-1	Single House Plant, flowering	2.50	2.00	1.50
Class G-2	Single House Plant, green	2.50	2.00	1.50
Class H	Display of Fresh Herbs (five named varieties)	2.50	2.00	1.50
Class I	SPECIAL OCCASION Composition Using Flowers with Accessories			
Lot 1.	Birthday	\$5.50	\$ 4.50	\$3.50
Lot 2.	Christmas	5.50	4.50	3.50
Lot 3.	Driftwood and Flowers	5.50	4.50	3.50
Lot 4.	Easter	5.50	4.50	3.50
Lot 5.	Halloween	5.50	4.50	3.50
Lot 6.	Thanksgiving	5.50	4.50	3.50
Lot 7.	Valentine	5.50	4.50	3.50
Lot 8.	Wedding or Anniversary	5.50	4.50	3.50
Lot 9.	Best of Show	5.00		

DEPT. 74 -PAINTINGS

Competition is open to any permanent resident of the State of Maine who wishes to display his or her talent in the field of art.

Due to limited space each exhibitor will be allowed to enter only three paintings, to be chosen from only the categories listed in the premium book.

The size of painting limited to not over 30" x 36" (inches). ALL MEDIA MUST BE DRY, WIRED, AND READY TO HANG OR IT WILL BE REFUSED BY THE COMMITTEE.

3 classes: Professional, Amateur and Junior. Junior class to include any person under 16 years of age. Junior may enter adult classes, but not with the same entry. Please state age of exhibitor at time of entry.

Said paintings must not have been previously exhibited at Franklin County Fair. Reproductions such as prints, or laser prints will not be accepted.

NO COMPUTER-GENERATED WORK ALLOWED

Medium:

1. Oil or Acrylic
2. Watercolor or Gouache
3. Pastel or Colored Pencil
4. Pen and Ink or Ink Markers
5. Pencil or Charcoal

Categories:

- Landscape
- Seascape
- Animals
- Birds
- Buildings
- Still Life
- Portraits
- Abstract
- Cartoon

A. PROFESSIONALS

1st - \$9.00, 2nd - \$7.00, 3rd- \$6.00

B. AMATEURS

1st - \$8.00, 2nd - \$6.00, 3rd - \$5.00

C. JUNIORS

Same mediums and categories, but money as follows:

11 thru 16	\$5.00	\$4.50	\$4.00
10 and under	4.00	3.50	2.50

Best of Show: Rosettes will also be presented.

Professional	\$15.00
Amateur	12.00
Junior (11 - 16)	10.00
Junior (10 and under)	5.00

DEPT. 75 — AMATEUR PHOTOGRAPHY ENTRY RULES:

- A. All photographs must be framed, wired, and have a strong hanger or hook device for hanging purposes, or else they will not be accepted by the committee.
- B. Photographs may be black & white **OR** color.
- C. Mats are optional but must be of solid construction. The mat will be considered as part of your total presentation and should complement the photograph.
- D. Size of all photographs shall be between 5" x 7" and 11" x 24". The overall size of photo, mat and frame shall not exceed 18" x 24".
- E. Contestants are limited to one entry per category.

YOUTH ENTRIES (5 -15)

Class A: Youth entries B/W
Class B: Youth entries color

CATEGORIES	PRIZES		
Lot 1: TELL A STORY WITH PHOTOS: A collection of eight small photos arranged in such a manner as to tell a story.	\$6.00	\$5.00	\$3.00
Lot 2: MY PET: Photograph of your pet dog, cat or whatever you have.	6.00	5.00	3.00
Lot 3: RURAL LIFE/FARM SCENE: Photograph of an area farm or country living activity.	6.00	5.00	3.00
Lot 4: MAINE SCENIC AREA: Photograph of a scenic spot in the State of Maine. Your choice of the "Right" place.	6.00	5.00	3.00
Lot 5: MY FAMILY: Photograph of a member of your very own family or household.	6.00	5.00	3.00
Lot 6: Youth Best of Show		\$10.00	

ADULT ENTRIES (16 – 64, Senior 65 & over)

Class C: Adult entries B/W:
Class D: Adult entries Color

CATEGORIES	PRIZES		
Lot 1: SCENIC PLACE: Photograph of your favorite private place or a well-known site visited by many.	\$6.00	\$5.00	\$3.00
Lot 2: MY PET: Photograph of your pet dog, cat or whatever you have	6.00	5.00	3.00
Lot 3: RURAL LIFE/FARM SCENE: Photograph of an area farmer. country living activity.	6.00	5.00	3.00
Lot 4: PORTRAIT PHOTO: Photograph of your friend, relative, a neighbor or a complete stranger. Anyone.	6.00	5.00	3.00
Lot 5: OPEN SUBJECT: The sky is the limit. Objects, persons, things or the blue sky.	6.00	5.00	3.00
Lot 6: ADULT/SENIOR BEST OF SHOW		\$15.00	

DEPT. 76 — SCARECROW CONTEST

Maximum height of 5 feet including the stand. Judged on creativity, workmanship and originality. Scare crow can be old fashioned, high fashion or sci-fi. They will be used for decoration after judging. One scare crow per exhibitor. May be picked up at exhibition hall Sunday, September 24th, 7:00 a.m. to noon.

Class A	1 st	2 nd	3 rd
Lot 1. Adults (16 and over)	\$20.00	\$15.00	\$10.00
Lot 2. Children	\$15.00	\$10.00	\$5.00

DEPT. 77 — DECORATED PUMPKIN CONTEST

Pumpkins must be of a size the child can easily handle. Entries must be the sole creation of the child.

Parents cannot help with the actual construction. Pumpkins may be decorated or carved, but will be judged on appearance, originality of design and the variety of items used.

Prizes will be awarded in each lot. Pumpkins will be removed after the close of the fair on Sunday, September 24th. Failure to remove pumpkin will result in disposal by hall attendants.

Class A

Lot 1. Adults (16 and over)	1st - \$5.00	2nd - \$4.00	3rd - \$3.00
Lot 2. Children	1st - \$4.00	2nd - \$3.00	3rd - \$2.00

**FIFTH DIVISION
MECHANICAL & MISC**

DEPT. 80 — KIDS 'PEDAL TRACTOR PULL Wednesday - 5:00 p.m.

Open to any child (boy or girl) present at the posted time of pull. Classes are as follows:

Class A	Lot 1 Girls	40 - 50 lbs.
	Lot 2 Boys	40 - 50 lbs.
Class B	Lot 1 Girls	51- 60 lbs
	Lot 2 Boys	51-60 lbs

All children will be weighed in at the start of each event. Participants can be weighed with or without shoes and coat, however they must pull as weighed.

Each participant will receive participation ribbons with the top 1, 2, and 3 in each class receiving rosettes.

**DEPT. 84 — TRUCK PULL
Rupert Pratt - Supervisor
Friday, September 22nd
Pull Track - Large Grandstand**

No individual may pull more than 2 tractors in a class. Tractors must stay between white lines. 2 entry fee per tractor not stock per class. Bring in morning to avoid switch. Entrants must enter fairgrounds at Maple Ave. gate. Everyone pays at the gate and the driver gets his admission refunded when he enters. Maine State points pull. The stock and all classes enter and pay \$15.00 entrance fee. Must show proof of insurance.

Lot	Description	Lot	Description
1.	2.5 Diesel Truck	2.	4 X 4 Super Stock
3.	Pro Farm Tractors	4.	7300Gas Street Stock
5.	3.0 Pro Stock Diesel	6.	2 X 4 Super Stock

DEPT. 86 — MISS FARMINGTON FAIR PAGEANT
Jess & Lauryn – Supervisor –
6:30 p.m. Sunday, September 17th, 2023,
Stage - Pulling Ring

Lot	Description	
1.	Little Miss Farmington Fair	Trophy, banner & crown
2.	Jr. Miss Farmington Fair	Trophy, banner & crown
3.	Miss Farmington Fair	Trophy, banner & crown
4.	Miss Congeniality	Trophy
5.	Miss Hospitality	Trophy
6.	Best Essay	Trophy

Open to female residents of Franklin County 7 to 18 years of age. Judging is based on interview, talent, formal presentation, trophies given in each of the 3 age groups in 3 areas of competition, interview, gown or party dress presentation and talent. Trophies are given in each age category and age group has 2nd runner up, 1st runner up and winner.

For Info: Jess Thomas and Lauryn Thomas: missfarmingtonfair@gmail.com

2023 YOUTH ACTIVITIES

DEPT. 87 - KIDS 'COSTUME CONTEST **Sunday, September 17th @ 2:30 p.m. – Worthley Arena**

Open to any child (boy or girl) of the ages 3 & 4.

Contest will have a “country” theme and will be judged as follows:

Class A

- Lot 1 – Most Creative
- Lot 2 – Funniest
- Lot 3 – Cutest
- Lot 4 – Prettiest
- Lot 5 – Most Colorful

DEPT. 88 - KIDS' PIE EATING CONTEST **Sunday, September 17th @ 5:00 p.m. – Worthley Arena**

Two age divisions as follows:

Class A

- Lot 1 – Ages 5 & 6 years old
- Lot 2 – Ages 7 & 8 years old
- Lot 3 – Ages 18 & up

Small, individual pies will be used. Contestants in each age division will have both of their hands behind their backs. The winner in each division will be determined by the first contestant who has eaten their entire pie or the most of their pie.

2023 4-H YOUTH WORK
Hall Exhibits -Glenda Barker - Superintendent
All other exhibits -Randy Hall -Rupert Pratt - Superintendents.
ENTRIES MUST BE RECEIVED BY SEPT.1

Sunday - Saturday Sunday
- Noon Saturday

Sunday	10:00 a.m.	4-H Hall Exhibits 4-H Swine Exhibition - SB 4-H Working Steer Pull followed by 4-H Working Steer Show –WA
Monday	12:00p.m.	4-H Horse Show – SR
	4:00 p.m.	4-H Dairy Show - WA
Tuesday	4:00 p.m.	4-H Baby Beef Show followed by 4-H Beef Heifer show followed by Market Steer – WA, followed by 4-H Swine Show, followed by Market Swine-SB, followed by 4-H Sheep Show, followed by Market Lambs-SB
Friday	4:00 p.m.	4-H Goat Show-W .A

4-H GENERAL RULES

1. At the discretion of the judges, no award may be given.
2. The Franklin County Agricultural Society has determined that the eligible age limits for 4-H youths participating for premiums and awards in the Franklin County Agricultural Fair shall be that the boy/girl enrolled in the regular 4-H program must have reached his/her 9th birthday or must not have reached his/her 19th birthday on January 1 of the current year. Any boy/girl from outside Franklin County who wishes to compete for premium awards in 4-H events at this Fair must meet the Franklin County Agricultural Society age requirements.
3. All 4-H members must have an "Approval Form for 4-H Animal Shows" signed by the Extension Educator from their County Office and any required registration certificates that will identify their 4-H animals.
4. The Danish system of judging will be used in all 4-H shows, unless otherwise specified.
5. 4-H members must show their **OWN** animals unless excused by the 4-H leader from Franklin County responsible for the specific show and will not collect premium.
6. In all 4-H livestock breed shows, no animal can be selected Junior, Senior, Grand or Reserve Champion of the breed unless it is registered. In all other classes, in each breed show, unregistered animals may compete, but must be representative of the breed being shown.
7. The Grand Champion animal in each livestock breed is selected from the first place animals in the preceding classes unless a Junior Champion has been chosen, in which case the Grand Champion will be chosen from the Junior and Senior Champion classes.
8. In projects selecting a Reserve Champion, the Reserve will be selected from the remaining first place winners and second place animal from the class which produced the Grand Champion. If a Junior Champion has been selected, the Reserve will be chosen from the Junior Champion class, remaining first place cow classes and the second place animal from the class producing the Grand Champion.
9. In Showmanship classes of all 4-H livestock shows, the junior and intermediate age groups may be moved up or down to equalize number of entries in each class if desired.
10. Except as may be otherwise stated under some specific livestock classes, any 4-H member exhibiting at this Fair, must have been enrolled in the project involved on or before April 1st of the current year.
11. The Franklin County Agricultural Society will be responsible for all final decisions regarding 4-H show rules and regulations.
12. Since education is the goal of 4-H animal projects, 4-H members should prepare their own animals for showing*.
13. Senior exhibitors are limited to 5 animals per dept., sheep and goats 7 animals
14. Intermediate exhibitors are limited to 4 animals per dept., sheep and goats 6 animals
15. Junior exhibitors are limited to 3 animals per dept., sheep and goats 5 animals

REGULATIONS FOR 4-H OPEN SHOWS*

- a. January 1 is the base date for age of exhibitor.
- b. 4-H exhibitor must have turned 9 before midnight December 31, but not be 19 before midnight December 31. This assures that any exhibitor, in a 4-H open show ring, will be of official 4-H age 9-19. Examples: 8 on December 31 = not eligible to show in coming year. 9 on January 1 = eligible to show in present year. 18 on December 31 = eligible to show in coming year. 19 on January 1 = not eligible to show in present year.
- c. No one may exhibit or assist in the livestock show ring who has not reached their 9th birth day on January 1st of the show year or who's 19+on January 1st of the show year.
- d. Leased animals will be permitted in 4-H open show.
- e. All open shows will require that exhibitors present the standard "Approval Form for 4-H Animal Shows."
- f. Novice showmen are considered 1st year 4-H members only. (Not 1st year in project - unless participating in 4-H Lead line.)

*An open show is a fair that invites participants from more than one county, so participants should be included as presented to the fair from the State 4-H Office

2023 RULES AND REGULATIONS

GENERAL REQUIREMENTS

1. All 4-H members in good standing in Franklin County are encouraged to enter. All Independent Members need to submit a Project Record Sheet and a Community Service write-up to the Extension Office prior to exhibiting.

Cloverbuds –5-8 yrs.	Level 1- (1, 2 or 3 yrs. in project)
Junior –9-11yrs.	Level 2- (4, 5, or 6 yrs. in project)
Intermediate –12-13yrs.	Level 3- (7, 8, or 9 yrs. in project)
Advanced - 14 –18 yrs.	Level 4- (10 or more yrs. in project)

Ages are determined based on the member's age as of December 31st.

2. Entries shall be from current 4-H project and should have been completed within the current 4-H year. **Members may exhibit up to three different entries in any one project area.**
3. Exhibits must follow the exhibit requirements. Those who do not, will not receive a premium. The decision of the judges is final. The Franklin County Agricultural Society will afford the best protection possible for exhibits, but Extension and the FCAS disclaim any liability for losses or damage to exhibits.
4. **Each entry must have a standard 4-H Exhibit & Judging Card securely attached to the exhibit.** Both cards are available at the Extension Office. Both sections on the card must be filled out completely. Include the **project level** if the project has one. Otherwise write the number of years the member has been in the project in the **Unit Level Space**. Include your age as of December 31, 2023 in the age space of the card. Any special considerations that should be taken in to account by the judges should be written on a Post-It-Note attached to the 4-H Exhibit & Judging Card by the leader.
5. Arrive Friday evening by 5 p.m. Projects including food may be entered Saturday morning until 10:00a.m.
6. **NO KITS will be accepted, except in the following Craft categories - Latch Hook Rugs, Candle making, and Stitchery.** By kits we mean articles made of pre-cut or pre-formed pieces that are only assembled by the 4-H member.
7. **No posters or written school reports allowed,** except a specifically noted in a project category Sizes include scrap book page size or 8 1/2 x 11.
8. All 4-H exhibits must be in place in the Exhibition Hall at the designated time or they will not be judged.
9. Use only clear plastic wrap- no colored plastic wrap. Use of paper plates is advised. The Fair is not responsible for lost or broken containers.
10. **Due to fire hazards please do not use hay, sawdust, or shavings in exhibits.**
11. The judging will be done on the "Danish System". Each worthy exhibit will be awarded a ribbon and a premium on the basis of how well it displays appropriate skills for the member's age and number of years in the project.
12. Members, leaders and parents are responsible for removing their exhibits from the hall.

DEPT 94 - HALL EXHIBIT Guidelines

All 4-H exhibits will be judged on Saturday, September 16th by 5 P.M. and need to be removed from the Hall by 12:00 noon on Sunday, September 24th.

ENTRIES MUST BE RECEIVED BEFORE SEPT. 1st 2023

4H Club and Independent Membership Categories:

Best of Show Blue Ribbon	\$5.00
First Place Blue Ribbon	\$4.00
Second Place Red Ribbon	\$3.00
Third Place White Ribbon	\$2.00

Cloverbuds (ages 5-8) will receive a participation ribbon and a \$1.00 honorarium. A "BEST OF SHOW" will be awarded in Beginner, intermediate and Advanced divisions.

PROJECT EXHIBIT REQUIREMENTS

Class A - ANIMAL PROJECTS

An item related to learning about the animal project **within the categories listed below**. Items must be from the current 4-H year; or four regular size photos that tell a story, mounted as a unit and individually labeled. Separate entries may be submitted for each species of animal as long as each is conducted as a separate project. Poultry members may submit one-half dozen eggs with breed of hen identified instead of photos or an “item the member has made” **related to learning about the project**. Exhibits may be entered for animals that are shown at the fair. No live animals displayed. **This “Animal Projects” category includes all animals** not specifically mentioned elsewhere in these rules. 4-H members may choose to exhibit a maximum of three items, however, each item must fall under 1 of the following 4 categories:

Lot 1

HEALTH & SAFETY — An item made by member or four pictures describing or illustrating health and/or safety of animal (no first aid kits).

Lot 2

NUTRITION — An item displaying the vital nutrients needed for this animal (labeled) or show examples (labeled) of feed and analysis.

Lot 3

HABITAT/HOUSING — 4 pictures with captions showing habitat/conditions, housing, or pasture management, etc. Or a model made by youth of housing or habitat conditions.
NO KITS, Please.

Lot 4

TRAINING — 4 pictures with captions explaining age of animal, what the training is, what you are doing and why you are doing it. Or an item made by youth which may be used in training of an animal. Label item and tell what it is used for.

Lot 5

Value added products item made from animal products IE: Soap, Lotion, etc.

Class B - CHILD DEVELOPMENT, CARE, BABYSITTING

Items made may pertain to child nutrition, strategies, safety procedures, etc. when caring for children. Or a written summary up to 4 photos which relates to the development of children.

Class C - CLOTHING/SEWING/TEXTILES

4-H members may enter a sewn item or article of clothing. Judging will be done using developmental levels to assess the members’ ability and growth in the 4-H Clothing Project. Competence, not age or number of years the project has taken is the factor, which helps the leader and member decide the level in which he or she belongs.

Please refer to 4-H Clothing Project Advisors Reference Sheet available at the County Extension Office.

Class D - CITIZENSHIP OR COMMUNITY SERVICE

6 photos mounted on 14x22 foam board or poster paper which tells the story of a community service project the member has been involved in the past year. Or photos may demonstrate the development of skills learned related to offices held, the importance of voting, or understanding service learning.

Class E - CRAFTS

Any item from the following list, made by a member. 4-H members may exhibit projects in a maximum of three of the following categories. **No kits except those with***

Lot

- 1. Applique**
- 2. Beaded art** (not jewelry)*
- 3. Candle making***
- 4. Card making** - 2 or 4 fold, card stock, includes 1 saying and back must include "created by" (author's name)
- 5. Ceramics & Pottery**
- 6. Computer art** – ex: puzzles, t-shirts, mouse pads (or modified) or picture made up of several images.
- 7. Counted Cross Stitch**
- 8. Craft Painting/Tole Painting** - painting on objects
- 9. Crocheting**
- 10. Cross Stitch***
- 11. Decoupage**
- 12. Embroidery**
- 13. Fabric Painting**
- 14. Felting**
- 15. Fiber Art**
- 16. Glass Etching**
- 17. Graphic Arts**
- 18. Holiday Crafts**
- 19. Jewelry**
- 20. Knitting**
- 21. Leather craft**
- 22. Mask making**
- 23. Metal Craft**
- 24. Needlepoint***
- 25. Origami** - (paper folding) - utilizing a quality Japanese technique
- 26. Paper Mache**
- 27. Plastic Canvas**
- 28. Pressed Flowers** - quality craft created utilizing dried flower and/or greenery picked and pressed by member (identify flowers and greenery)
- 29. Quilting**
- 30. Recycled Project**
- 31. Rubber Stamping/ Painting**
- 32. Rugs** - Hooked, latched, and braided*
- 33. Tie Dying**
- 34. Sand Art**
- 35. Science & Engineering Arts**
- 36. Scrapbooking** - not to exceed 12" x 12" and needs to tell a story
- 37. Soap Making**
- 38. Stained Glass** - (real - not melted plastic) * (ages 10 & up)
- 39. Stenciling**
- 40. Tin Punch**
- 41. Traditional Craft** - tatting/locker hooking, etc.
- 42. Weaving**
- 43. Wood burning**
- 44. Wood Crafts**
- 45. Wreath Making**
- 46. Wrought Iron**

Class F - DRAWING, PAINTING & SCULPTURE

A freehand painting in oil, watercolor or acrylic or one of each (please specify on exhibit card). No paint by numbers. A drawing in done in charcoal, pencil or pastels, (please specify on exhibit card). Maximum size 16 X 20. Sketch boards/pads may also be used. Please have paintings &/or drawings displayed on foam board, poster board, or framed if not in a sketch book. Or sculpture made by 4-H member.

Class G - ENTOMOLOGY

Make a model of an insect labeling various parts. A series of four regular size photos mounted as a unit and individually labeled, that tell a story of what has been done in the project during the past year. Include a 3" x 5" card with an explanation of the project. Examples: planting a butterfly garden and displaying photos of butterflies visiting the garden; a non-toxic way to eliminate pests; pictures of insects in their natural habitat. NO scrapbooks or kits, and NO LIVE BUGS.

- Lot 1 Level 1: 10 different insects mounted and labeled
- Lot 2 Level 2: 15 different specimens mounted and labeled
- Lot 3 Level 3: 20 specimens mounted and labeled
- Lot 4 Level 4: 25 specimens mounted and labeled

Class H - FLOWER GARDENING & HOUSE PLANTS

All flowers must be grown by 4-H members.

- Lot 1 Level 1: Bouquet of flowers or 1 houseplant grown by the 4-H member & labeled
- Lot 2 Level 2: An arrangement using your own flowers or a dish garden or terrarium
- Lot 3 Level 3: A special occasion centerpiece using your own flowers.
- Lot 4 Level 4: Notebook of flower garden plan & at least 4 photos of garden in various stages.

Class I - FOOD & NUTRITION

Foods must be securely wrapped or sealed and will be judged on taste, texture, and appearance. Include complete recipe on a 3" x 5" card. No bake cookies are not acceptable. All cookies must be baked.

- Lot1 Level 1: 3 cookies or 3 bars (Do not enter no-bake cookies-or candy. Must be cooked) (No cookie ingredients in a jar.)
- Lot2 Level 2: 3 muffins or 3 cupcakes or 3 biscuits and recipe or quick breads and recipe.
- Lot3 Level 3: 3 plain yeast rolls or 3 doughnuts and recipe
- Lot4 Level 4: 1 Loaf of yeast or fancy bread Enter 1 whole loaf, any size w/recipe.
- Lot5 Options for Level 1 & 2; Prepare a healthy snack. Submit 3 portions on a disposable plate and cover with plastic wrap. Include recipe and nutritional value on an index card or recipe card. Will be judged on taste, texture, appearance and nutritional value.
- Lot 6 Options for levels 3 & 4; Prepare a weekly menu plan developed for good health or specialty purpose such as for weight gain or loss, diabetes, etc. Include details as to why you chose the menu plan.

Class J - FOOD PRESERVATION

Label should include an explanation of the method used to preserve the food. Must use screw top canning jars. **No freezer jams and no paraffin wax on jams/jellies.** Labels available at Extension Office. Any combination of fruit, vegetable, pickle, relish, jam, jelly, conserve or marmalade may be used made in current year.

- Lot1 Level 1: 2 jars of different produce (per entry) labeled
- Lot2 Level 2: 3 jars of different produce (per entry) - choice of fruits, berries, tomatoes, vegetables
- Lot3 Level 3: 4 jars of different produce (per entry) - choice of fruits, vegetables, jam, jelly, berries, marmalade pickles or relish.
- Lot4 Level 4: 5 jars of different produce (per entry) - choice of fruits, vegetables, jam, jelly, berries, conserves, pickles, relish

Class K – FORESTRY

All collections or displays properly mounted and labeled, in a hard cover notebook or on a poster or display board. Six mounted photos illustrating forest conservation practices or a display of the following and six photos demonstrating uses of forest products or display which demonstrates science of tree growth.

- Lot1 Level 1: 5 twigs and pressed leaves from 5 different trees
- Lot2 Level 2: 10 twigs and pressed leaves from 10 different trees
- Lot3 Level 3: 15 twigs and pressed leaves from 15 different trees
- Lot4 Level 4: 20 twigs and pressed leaves 20 different trees

Class L – GARDEN - Fruit/Vegetable

Members may enter up to 3 vegetables or 3 fruits which he/she was responsible for preparing the soil, planting, tending, and harvesting. Tops should be removed within one inch of the top of the vegetables. Brush vegetables but do not wash. Tomatoes may be green. Place vegetables/fruit on plate. Name of variety of vegetable/fruit must be displayed on the plate so the public can see it. Vegetables must be displayed in the below forms: *Note* Vegetable displays will be judged on the basis of: Uniformity, cleanliness, neatness of arrangement, accuracy and neatness of labeling.

Lot 1	5 Bean Pods	Lot 9	3 Cucumbers	Lot 18	1 Pumpkin
	(Snap, bush, shell, lima)	Lot 10	1 Eggplant	Lot 19	5 Radishes
Lot 2	2 Beets	Lot 11	1 Melon	Lot 20	2 Rutabagas
Lot 3	1 Broccoli	Lot 12	3 Onions	Lot 21	1 Squash
Lot 4	3 Brussel Sprouts	Lot 13	3 Parsnips	Lot 22	1 Bunch Grapes
Lot 5	1 Cabbage	Lot 14	5 Pea Pods	Lot 23	3 Tomatoes
Lot 6	3 Carrots	Lot 15	3 Peppers		(Ripe or Green)
Lot 7	1 Cauliflower	Lot 16	3 Apples	Lot 24	2 Garlic Heads
Lot 8	3 Ears Corn	Lot 17	3 Potatoes		

Class M - GIS & GPS

An item the 4-H member has made which pertains to the project or a display with photos and information regarding something the member has learned or done in this project.

Class N - HOBBIES AND COLLECTIONS

A representative sample of the hobby or collection and a mounted photo of the entire hobby or collection.

Class P - INDOOR GARDENING

Plants must be grown by 4-H member. Specimens must be labeled.

- Lot1 Level 1: One house plant grown by 4-H member.
- Lot2 Level 2: A dish garden or terrarium
- Lot3 Level 3: A flower arrangement (must be grown by member and labeled)
- Lot4 Level 4: A winter center piece or bouquet using dried flowers, grasses, or grains, driftwood, stones, evergreens, figurines may be used. No fresh flowers. (Dried flowers must be grown by member and labeled).

Class Q - LEADERSHIP

Display should focus on leadership opportunities, member's role, and the results of these opportunities. Include six 4x6 photos mounted on 13x22 foam board or poster board with explanation of a leadership activity. (May not be a community service project too).

Class R - MUSIC/PERFORMING ARTS

Display that shows something learned in the project during the 4-H year, include a written explanation.

Class S - PHOTOGRAPHY

Pictures may be mounted in an album or on a piece of foam board or poster board. Place captions under each photo. Pictures maybe color or black and white.

- Lot1 Level 1: 5 pictures using natural light only.
- Lot2 Level 2: 10 pictures using as many of the following as possible, people, animals, flash or 4-H project pictures.
- Lot3 Level 3: 15 pictures using as many of the following as possible: people, animals, flash or 4-H project pictures, action or close-ups.
- Lot4 Level 4: 20 pictures using as many of the following as possible: people, animals, flash 4-H project pictures, action, close-ups, low camera angle, or high camera angle.

Class T - PHYSICAL FITNESS AND SPORTS

A display that illustrates what has been done in the project during this 4-H year, such as photos that tell a story with individual labels, a report of a sports activity, or a display board talking about the sport the member participated in. All projects activities must be about the member's participation in the fitness activity or sport. Being a spectator does not count.

Class U - PUBLIC SPEAKING

Four 4x6 photos mounted on foam board or poster board of a member doing a public speaking presentation. Include short explanation. Or a script of a speech presented to a public audience with explanation of what and where. All with in current year.

Class V - READING

- Lot 1
 - Level 1: Write or type a brief report explaining your favorite part in each of 2 books that you have read this 4-H year. Include book title, author and number of pages for each book.
- Lot 2
 - Level 2: Write or type a brief report explaining your favorite part in each of 3 books that you have read this 4-H year. Include book title, author and number of pages for each book.
- Lot 3
 - Level 3: Write or type a brief report on each of 4 books that you have read this 4-H year. Include book title, author, number of pages and type of book such as fiction, non-fiction, biography etc. for each.
- Lot 4
 - Level 4: Write or type a brief report on each of 5 books that you have read this 4-H year. Include book title, author, number of pages and type of book such as fiction, non-fiction, biography etc., for each.

Class W - VOLUNTEERISM

Project should focus on volunteer opportunities. Members may have documentation of volunteer activities through photos, records of volunteer hours, and /or testimonials of person(s) or cause supported.

Class X – WILDFLOWERS

A notebook of 10 different specimens in a field notebook, properly pressed, labeled, mounted and covered with a see-through cover for protection. Up to four specimens may be the members' photographs or drawing of flowers on the endangered list.

- Lot1 Level 1: 10 Different Wildflowers
- Lot2 Level 2: 15 Different Wildflowers
- Lot3 Level 3: 20 Different Wildflowers
- Lot4 Level 4: 25 Different Wildflowers

Class Y – WOODWORKING

Any article made by the member during this 4-H year showing appropriate wood working skills such as joining, cutting, fitting, sanding, finishing, etc. Or if project is not portable, make an 8 1/2 x 11 poster with 4 labeled sequential photos of the wood working project. List wood working skills used to make the project. NO KITS.

Class Z - CREATIVITY UNLIMITED

Any exhibit made entirely by the 4-Her for a project in which he/she was enrolled that isn't covered under another project category in these rules. Label the exhibit card with "Creativity Unlimited" and the name of the project. More than one exhibit may be entered in this category as long as it is a bona fide 4-H project, and it is the members' only entry in that project. Up to three different exhibits per project may be entered.

Must be cleared through the Extension Office

DEPT. 95 — 4-H CLUB EDUCATIONAL EXHIBIT CATEGORY

One club exhibit per club (Franklin County only)

- | | |
|---|-----------|
| 1. Expresses originality and creativity | 20 points |
| 2. Quality of articles and/or workmanship | 20 points |
| 3. Exhibit theme—does exhibit express one idea, is it educational? | 20 points |
| 4. Does exhibit illustrate some phase of 4-H club work? | 10 points |
| 5. Exhibit attracts and holds attention. | 10 points |
| 6. Club name, town/location, number and percent of members participating in preparing the exhibit is clearly visible. | 10 points |
| 7. Neatness and general appearance (article size, arrangements of objects) | 10 points |

Total 100 points

Awards will be as follows:

- 1. Ribbons will be awarded to the six educational exhibits.
- 2. Premiums: 1st 2nd 3rd 4th 5th 6th
 \$50 \$40 \$35 \$30 \$25 \$20

DEPT 96 — 4-H Dairy Show
Monday, September 18, 2023, at 4:00 p.m.

1. Open to all boys/girls, regular members aged 9 – 19 as of December 31 of the current year, in the State of Maine, who are enrolled in the 4-H Dairy project as of April 1 of the current year. (See General Rules.)

2. Junior 4-H members may not exhibit more than 3 animals. Intermediate 4-H members may not exhibit more than 4 animals. Senior 4-H members may not exhibit more than 5 animals.

Each non-placing animal will be paid a \$5.00 gratuity in showmanship.

Showmanship Classes:

Class A:

Lot	1 st	2 nd	3 rd
1.	Senior: 14-18 years old	17.00	13.00 11.00
2.	Intermediate: 12-13 years old	17.00	13.00 11.00
3.	Junior: 9-11 years old	17.00	13.00 11.00
4.	Novice - First year in 4-H	17.00	13.00 11.00
5.	Non placing gratuity	10.00	

To be judged on the Danish system the following breeds for dairy animals classes will be offered at Farmington Fair: B. Ayshire, C. Brown Swiss, D. Guernsey, E. Holstein, F. Jersey, and G. Milking Shorthorn.

Lot	Description	Blue	Red	White
1.	Junior Heifer Calf - born 03/01/23 – 05/31/23	19.00	17.00	15.00
2.	Intermediate Heifer Calf - born 12/01/22 - 02/31/23	19.00	17.00	15.00
3.	Senior Heifer Calf - born 09/01/22 -11/30/22	19.00	17.00	15.00
4.	Summer Yearling-born 06/01/22 - 08/31/22	19.00	17.00	15.00
5.	Junior Yearling Heifer-born 03/01/22 - 05/31/22	19.00	17.00	15.00
6.	Intermediate Yearling Heifer - born 12/1/21 - 02/28/21	19.00	17.00	15.00
7.	Senior Yearling Heifer - born 09/01/21 - 11/30/21.	19.00	17.00	15.00
8.	Junior Champion (each breed) winners of Lot1-6**		Rosette	
9.	Two-Year-Old Cow - born 09/01/21 - 08/31/21	19.00	17.00	15.00
10.	Three-Year-Old Cow - born before 09/01/20	19.00	17.00	15.00
11.	Four-Year-Old Cow and Older - born before 09/01/19	19.00	17.00	15.00
12.	Senior Champion (each breed) winners of Lot 8 - 10		Rosette	
13.	Grand Champion (each breed) winners of Lot 7, 11		Trophy	

** The Alek Linwood York Johnson Memorial Plaque along with a savings bond will be presented to the Junior Champion over all breeds in the 4-H classes. (Established by, funded by, purchased by and presented by the Johnson family trust.) Judging will take place immediately following the judging for Junior Champion in each breed.

DEPT. 97 — 4-H WORKING STEER
Show on Sunday, September 17th at 10:00 a.m.
Followed by Cart Class and Pulling Class

Open to the State

1. Open to all 4-H boys and girls, 9 to 18 as of December 31, enrolled in the 4-H Working Steer project and doing satisfactory work. See General Rules.
2. All animals must be castrated to be shown at fairs where a state stipend is paid.
3. No polled or dehorned animals will be allowed to be shown.
4. All steers shall be trained to the yoke and cart. No halters.

Class A

Fitting and Showmanship	1st	2nd	3rd
Lot 1: Seniors	17.00	13.00	11.00
Lot 2: Intermediates	17.00	13.00	11.00
Lot 3: Juniors	17.00	13.00	11.00
Lot 4: each non-placing animal will receive a gratuity	10.00		

Class B

Danish System: Blue \$23 Red \$19 White \$17

Lot 1: Best

Lot 2: Best Matched

Class C

Danish System: Blue \$23 Red \$19 White \$17

Cart Classes – Sunday following show in the Worthley Arena

Lot 1: Senior Members

Lot 2: Intermediate Members

Lot 3: Junior Members

Class D

Danish System: Blue \$23 Red \$19 White \$17

Pulling Classes- Sunday, after the show and cart classes in the Worthley Arena

Lot 1: Senior Members

Lot 2: Intermediate Members

Lot 3: Junior Members

DEPT. 98 — 4-H HORSE SHOW
Monday, September 18th at 12:00 noon

4-Hers attending 4-H horse events in 2023 must provide proof of current, annual vaccination for Rabies as well as a current Coggins test done by a veterinarian. EVH-1 and Equine Influenza are also **required**, and administered within six months of your last 4-H horse event of the season. Horse owners may administer EVH-1 and Equine Influenza inoculations and a sales receipt will be sufficient evidence for proof of vaccination.

Open to all 4-H members enrolled in the horse project. Age as of December 31, 2022. Must enter a showmanship class to receive premiums. There are walk/trot and open classes, you must CHOOSE ONE and remain in that division all day. ASHA APPROVED HARD HATS REQUIRED in all riding classes. PRE-ENTRY IS REQUIRED BY September 1st. NEGATIVE COGGINS IS REQUIRED ON THE GROUNDS. ANIMAL APPROVAL FORMS REQUIRED. Classes B 1-18 Danish system first through third. Classes 19-24 placed first through fourth.

Class	Judged 1 st , 2 nd , 3 rd	Judged		
		First	Second	Third
Lot 1.	Fitting & Showmanship Sr. (14-18)	\$13.00	\$12.00	\$11.00
Lot 2.	Fitting & Showmanship Jr. (9-13)	13.00	12.00	11.00

Class B

Lot 1-21 Danish system first through third.

Lot 1.	Western Halter (9-18)	\$13.00	\$12.00	\$11.00
Lot 2.	English Horse/Pony in Hand (9-18)	13.00	12.00	11.00
Lot 3.	Most Colorful (9-18)	13.00	12.00	11.00
Lot 4.	Costume Class (9-18)	13.00	12.00	11.00
Lot 5.	W/T English/Western Equitation (9-18)	13.00	12.00	11.00
Lot 6	W/T English/Wester Equitation (14-18)	13.00	12.00	11.00
Lot 7	English Equitation and Pleasure Jr. (9-13)	13.00	12.00	11.00
Lot 8	English Equitation and Pleasure Sr. (14-18)	13.00	12.00	11.00
Lot 9	W/T English/Western Pleasure (9-13)	13.00	12.00	11.00
Lot 10	W/T English/Western Pleasure (14-18)	13.00	12.00	11.00
Lot 11	English/Western Pleasure Jr. (9-13)	13.00	12.00	11.00
Lot 12	English/Western Pleasure Sr. (14-18)	13.00	12.00	11.00
Lot 13	Western Horsemanship (9-18)	13.00	12.00	11.00
Lot 14	W/T Trail Walk (9-13)	13.00	12.00	11.00
Lot 15	W/T Trail Walk (14-18)	13.00	12.00	11.00
Lot 16	Trail Jr. (9-13)	13.00	12.00	11.00
Lot 17	Trail Sr. (14-18)	13.00	12.00	11.00
Lot 18	Egg-N-Spoon (9-18)	13.00	12.00	11.00
Lot 19	Flag Race (9-18)	13.00	12.00	11.00
Lot 20	Barrels (9-18) W/T/C	13.00	12.00	11.00
Lot 21	Cart Driving Class	13.00	12.00	11.00

DEPT 99 - 4-H SHEEP AND MARKET LAMB SHOW

Tuesday, September 19, 2023, following the 4-H Swine Show.

1. Open to all boys and girls, 9 to 18 as of December 31, in the State of Maine enrolled in the 4-H Sheep and Market Lamb project by April 1, 2023, and who have done satisfactory work in their project. See General Rules.
2. 4-H members will be limited to two entries per class except flock classes which is limited to one entry. All animals used in flock classes must first be used in single classes.
3. All animals shown in showmanship classes must also be shown in a breed class.
4. Market lambs must weigh at least sixty pounds and may only be used in the market lamb classes.
5. We request entries by September 1st.
6. Members must show their own 4-H animals.
7. Showmanship classes shall be determined as follows with ages as of Jan. 1

Class A: Showmanship:	1st	2nd	3rd
1. Senior: 14-18 years old	\$17.00	\$13.00	\$11.00
2. Intermediate: 12-13 years old	17.00	13.00	11.00
3. Junior: 9-11 years old	17.00	13.00	11.00
4. Novice	17.00	13.00	11.00
5. Each non-placing animal will receive a gratuity Classes: to be judged on the Danish system.	10.00		

Class B: Market Lambs (Non sale animals)	Blue	Red	White
1. Heavyweight (90 lbs. & over)	\$12	\$11	\$10
2. Lightweight (under 90lbs.)	\$12	\$11	\$10

Class C- Suffolk, Class D- Romney, Class E- Natural Colored, Class F- Cotswalt, Class G-AOB, Class H- Merino, Class I- Horned Dorset, Class J- Southdown, Class K- Border Leicester

Lot:

1. Ewes: under 1 year of age	12.00	11.00	10.00
2. Ewes: over 1 year and under 2 years	12.00	11.00	10.00
3. Ram: under 1 year of age	12.00	11.00	10.00
4. Flock: one animal from each of above classes or 1 yearling ewe and 2 ewe lambs	12.00	11.00	10.00
5. Grand Champion: each breed		Rosette	
6. Reserve Champion: each breed		Rosette	
7. Overall Champion (from class 5)		Rosette	

DEPT. 100 — 4-H SWINE SHOW

Tuesday, September 19, 2023, following 4-H Baby Beef Show

1. Open to all 4-H boys and girls, 9-18 as of December 31, in Franklin County and enrolled in the 4-H Swine Project and doing satisfactory work. See General Rules.
2. Entries by September 1st. Three animals per entrant. Must show in showmanship & at least 1 other class to receive a premium. Animals must arrive by 5:00 p.m. on Sunday and remain on the fairgrounds until 5:00 p.m. Wednesday.

Showmanship Classes shall be determined as follows with ages as of December 31. Member must show own 4-H animals. Non sale animals only.

1. Senior Fitting and Showmanship: ages 14-18 1st & 2nd place trophy
2. Intermediate Fitting and Showmanship: ages 12-13 1st & 2nd place trophy
3. Junior Fitting and Showmanship: 9-11 1st & 2nd place trophy
4. Novice Fitting and Showmanship
5. Market Hogs: Light and Heavy
6. Gilts: 6 months and under
7. Gilts: 6 months to 1 year
8. Brood Sows

\$40.00 premium per member

DEPT. 102 — 4-H BEEF HEIFER SHOW

Tuesday, September 19, 2023, 4:00 p.m.

1. Entries are open to all 4-H boys and girls, 9 to 18 as of December 31, in the State of Maine enrolled in the 4-H Beef Project.
2. Any beef breed Steer must show characteristics of breed.
3. No entrant will be permitted to have more than one steer.
4. Project records start when club member's calf is on his farm but must be started by January 1 of the year of the show.
5. Club member must have the steer in his ownership and take care of his steer.
6. A suitable halter must be used in showing in all 4-H Baby Beef Classes.
7. No animal may be exhibited in competition that cannot be managed and led into the show ring by its owner alone.
8. If ten or more Baby Beef animals are entered, the animals will be divided into two or more classes based upon a division of the animals by weight.
9. If less than 5 animals in breed, they will show in AOB.
10. Junior 4-H members may exhibit not more than 3 animals.
11. Intermediate 4-H members may exhibit not more than 4 animals.
12. Senior members may exhibit not more than 5 animals.
13. Danish show rules.

SHOWMANSHIP FOR ALL BEEF ANIMALS

Showmanship classes shall be determined as follows with ages as of December 31. Member must show their own 4-H animal.

Both Beef Heifer and Baby Beef steers will show in Showmanship together. A \$5.00 gratuity will be paid for all non-placing animals.

Class A.

Showmanship: (Non sale animals)	1 st	2 nd	3 rd
Senior 14 – 18 years old	\$17.00	\$13.00	\$11.00
Intermediate 12 -13 years old	17.00	13.00	11.00
Junior 9 – 11 years old	17.00	13.00	11.00
Novice	17.00	13.00	11.00

Class B.

1. Baby Beef Classes: \$30. \$25. \$20. \$15. \$15.
2. Non-Placing Animals gratuity \$10.00
3. Grand Champion Rosette
First place animals from each weight division
4. Reserve Champion Rosette

Remaining first place animals and second place animals from weight division that produced the Grand Champion.' Classes in each breed:

A. Angus, D. Belted Galloway, E. Devon, F. Hereford, H. Beefalo,

1. Junior Heifer Calves:	Blue	Red	White
Born Jan. 1, 2023 - April 30, 2023	\$19	\$17	\$15
2. Senior Heifer Calves: Born Sept 1, 2022 - Dec. 31, 2022	19	17	15
3. Summer Yearling Heifer: Born May 1, 2022-August 31, 2022	19	17	15
4. Spring Yearling Heifer Born March 1, 2022-April 30, 2022	19	17	15
5. Junior Yearling Female: Born Jan. 1, 2022 - Feb. 28, 2022	19	17	15
6. Senior Yearling Female: Born Sept. 1, 2021 - Dec. 31, 2021	19	17	15
7. Two-Year-Old	19	17	15
8. Champion (each breed)		Rosette	

Beef Shorthorns, J. Simmental, K. Chianina and L. AOB.

DEPT. 104 — 4 - H DAIRY GOAT SHOW

Friday, September 22, 2023, at 4:00 p.m. W.A.

Entries open to 4-H members in the State of Maine who are enrolled in the 4-H goat project. Exhibitors are allowed 2 entries in single classes, 1 entry in group classes. Grade goats with no registration papers will be shown with the breed that they most closely resemble:

Classes:

B. Nubian, C. Lamancha, D. Alpine, E. AOP, F. Nigerian Dwarf, G. O.B.I., H. Recorded Grade

Class A. - Demonstration Ribbon

4-Hers demonstrate the abilities and usefulness of their Pack Goats and Cart Goats

Class B. - Fitting and Showmanship

Lot		1st	2nd	3rd
1	Senior 14 to 18 years old	\$17.00	\$13.00	\$11.00
2	Intermediate 12 to 13 years old	17.00	13.00	11.00
3	Junior 9 to 11 years old	17.00	13.00	11.00
4	Novice	17.00	13.00	11.00
5	Non-placing animals	10.00		
6	Cloverbud (5 to 8 yrs. old)		Demonstration	

DANISH

Lot	Description				
1.	Junior Does under 6 months		12.00	11.00	10.00
2.	Junior Does 6 – under 12 months		12.00	11.00	10.00
3.	Junior Does 12 – under 24 months		12.00	11.00	10.00
4.	Junior Doe Champion			Rosette	
5.	Senior Milkers (under 2 yrs. old)		12.00	11.00	10.00
6.	Senior Milkers (2 – under 3 yrs. old)		12.00	11.00	10.00
7.	Senior Milkers (3 - under 5 yrs. old)		12.00	11.00	10.00
8.	Senior Milkers (5 yrs. & older)		12.00	11.00	10.00
9	Senior Dairy Goat Champion			Rosette	
10	Grand Champion Dairy Goat			Rosette	
11	Dam and Daughter (both dam and daughter must be owned or lease by the same 4-Her and the daughter must be under 1 yr. old)		12.00	11.00	10.00
12	Herd: One animal from each of the above classes, 2-Sr. milkers and 1 junior any age				
13.	Herdsmen Award - Focuses on the overall care the 4-Her takes with their goat; cleanliness of stall area, fed and watered properly plus how well the 4-Her displays the core values of 4-H before, during and after competition.				